

A.P.N. # 1320-30-802-021

R.P.T.T. \$ 4110.60

ESCROW NO. 030804449

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1615 N. HWY 395, STE A
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 17 PM 3:32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NVBP THREE LTD., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **COPPER PEAK, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 12, 2004** **NVBP THREE LTD., a Nevada Limited Liability Company**

BY: [Signature]
JAMES S. BRADSHAW, PRESIDENT
CORPORATE MGMNT SERVICES, INC., MEMBER
Manager
BY: _____

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 1/20/04
by, **JAMES S. BRADSHAW, PRESIDENT**



Signature Karen A Easton

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK0204PG6639

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804449

All that real property situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel 3, as set forth on Parcel Map for Bank Building, Inc., filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 25, 1991, in Book 1191, Page 4010, as Document No. 265804.

Reference is made to Record of Survey recorded March 20, 2003 in Book 0303, at Page 8642, as Document No. 570468.

Assessors Parcel No. 1320-30-802-021

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