A.P.N. #_ 1220-01-002-041

R.P.T.T. \$ 2895.75 ESCROW NO. 030804245 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3728 ROSEMAR AVENUE SAN JOSE, CA 95127

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUBLAS CO., MILYAGA

2004 FEB 17 PM 3: 34

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLAUD W. AZELTON and DEANNA J. AZELTON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD SOTELO and CHERYL SOTELO, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 11, 2003

AZELTON

DEANNA

NOTARY PUBLIC STATE OF NEVADA

County of Douglas
SANDY STORKE

My Appointment Expires February 12, 2006 MATERIAL MATERIAL PROPERTIES PROP

STATE OF **NEVADA**

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, CLAUD W. AZELTON and DEANNA

AZELTON

Signature

Notary Public (One such margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804245

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 27, in Block A, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-041

