A.P.N. # 1320.33.816.005

ESCROW NO. 030303 RECORDING REQUESTED BY: STEWART TITLE COMPANY

Stewart Title of Douglas County

2004 FEB 17 PM 3: 50

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE WEST RIDGE HOMES, INC.//1528 HWY 395, #215//GARDNERVILLE, NV 89410, (If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants

in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 2 day of 1904 a work of improvement on
the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES, INC.
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of
County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1301 CHICHESTER DR.
Read this note before signing. GARDNORVILE WEST RIDGE HOMES INC.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice BY
itself must also sign the verification below. PETER M. BEEKHOF, JR.
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents
thereof and the same is true of his/her/their own knowledge.
STATE OF NEVADA BY
PETER M. BEEKHOF, JR.
COUNTY OF DOUGLAS }
This instrument was acknowledged before me on 2-17-04 D. STEPHENS
by. PETER M. BEEKHOF, JR. STATE OF NEVADA
Appt. Recorded in Douglas County My Appt. Expires June 6, 2006
No: 02-75628-5
Signature (VI)

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302713

Lot 18, Block B as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-065



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