

A.P.N. # 1320-33-812-005

R.P.T.T. \$ 959.40
ESCROW NO. 030302713

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ALEXANDER ZUJOVICH
1361 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 FEB 17 PM 3:51

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
ALEXANDER ZUJOVICH, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

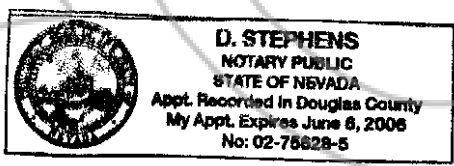
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 11, 2004**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY:
PETER M. BEEKHOF, JR.
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-17-04
by PETER M. BEEKHOF, JR.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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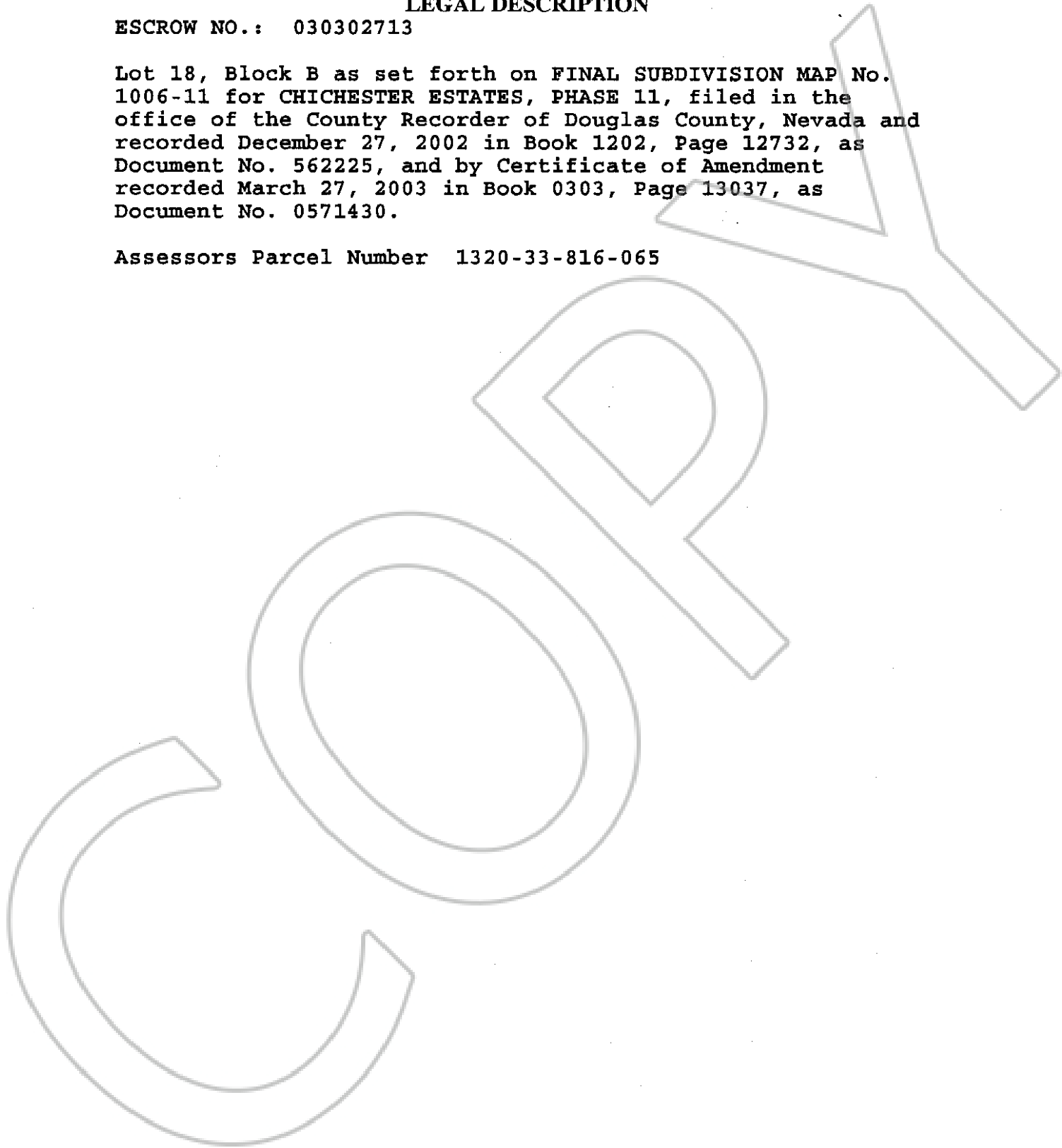
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302713

Lot 18, Block B as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-065



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