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REQUESTED BY
Timeshare Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 18 AM 10:48

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KZ DEPUTY

Prepared by:

Record and Return to:

✓ **TIMESHARE TRANSFER, INC.**
(Without examination of title)
1850 43rd Avenue, C-2
Vero Beach, FL 32960
1-877-414-9083

A portion of

APN: 1319-30-712-001

CONSIDERATION: \$1000.00

**R.P.T.T. \$ 3⁹⁰ THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS DEED, Made the 04 day of Feb., 2004, by

**KENNETH G. VALDESPINO and VIRGINIA H. VALDESPINO, Husband and Wife,
Individually and as Trustees of THE VALDESPINO REVOCABLE FAMILY TRUST,**

of 10854 East Salt Bush Drive, Scottsdale, Arizona 85255-8851, hereinafter called the Grantor, to

WROMAN, LLC, a Utah Limited Liability Company,

of 10400 Linn Station Road, Suite 216, Louisville, Kentucky 40223, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One Thousand (\$1,000.00) Dollars, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's successors and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the **Ridge Pointe** dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

THIS is not homestead property.

THIS BEING the same property conveyed to Grantor herein from Ridge Pointe Limited Partnership, a Nevada limited partnership, by deed dated June 26, 2002, and recorded July 17, 2002, as Doc. No. 0547298, and by deed from Kenneth G. Valdespino and Virginia H. Valdespino, dated August 1, 2002, and recorded December 2, 2002, as Document No. 559470, Book 1202, Page 213, in Official Records of Douglas County, State of Nevada.

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TO HAVE and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

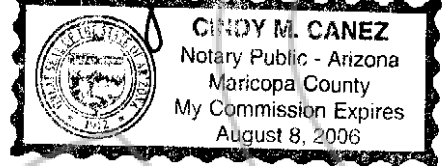
Kenneth G. Valdespino
KENNETH G. VALDESPINO, individually and
as Trustee of The Valdespino Revocable Family
Trust, Grantor
10854 East Salt Bush Drive
Scottsdale, AZ 85255-8851

Virginia H. Valdespino
VIRGINIA H. VALDESPINO, individually and
as Trustee of The Valdespino Revocable
Family Trust, Grantor
10854 East Salt Bush Drive
Scottsdale, AZ 85255-8851

STATE OF ARIZONA
COUNTY OF Maricopa

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **KENNETH G. VALDESPINO and VIRGINIA H. VALDESPINO, Husband and Wife, individually and as Trustees of The Valdespino Revocable Family Trust**, to me known to be the persons whose names are subscribed to and who executed the foregoing instrument and they acknowledged before me that they executed the same for the purposes and consideration therein expressed and in the capacity therein stated. Said persons provided the following type of identification: _____ and _____, respectively.

Witness my hand and official seal in the County and State last aforesaid this 4th day of February, 2004.



Cindy M. Canez
Notary Signature
Cindy M. Canez
Notary Printed
My Commission expires: AUGUST 8th, 2006

Mail Tax Statement to:
Wroman, LLC
10400 Linn Station Road, Suite 216
Louisville, KY 40223

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on **TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP**, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, **EXCEPTING THEREFROM** that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period Every other year in **ODD** numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001



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