

REQUESTED BY  
Julius Johansen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor Parcel Number: 1420-33-410-030 OR

2004 FEB 18 AM 10: 58

Assessor's Manufactured Home ID number \_\_\_\_\_

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID 30 DEPUTY

**Declaration of Homestead**

(Check One)  
 Married (filing joint declaration)  
 Head of Family  
 By Husband (filing for joint benefit or both)  
 Single, Married or Widowed  
 By Wife (filing for joint benefit or both)  
 Multiple Single Persons

A. (Check One)  
 Regular Home Dwelling/Manufactured Home     Condominium Unit     Other  
 Name on Title of Property JULIUS AND FRANCES JOHANSEN

Do individually or severally certify and declare as follows: JULIUS + FRANCES JOHANSEN is/are now residing on the land, premises (or manufactured home) located in the City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:  
 (Set forth legal description and commonly known street address OR manufactured home description)  
V2617 SWEET CROCKET " Exhibit A "  
MINDEN, NV. 89423


B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. (Check One)  
 (1) No former Declaration of Homestead has been made by me, or us, or either of us.  
 (2) This Declaration constitutes an abandonment of the former Declaration recorded \_\_\_\_\_

In Witness, Whereof, I/We have hereunto set my hand/our hands this 18<sup>TH</sup> day of FEBRUARY, 2004.

Julius A. Johansen (Signature)                      Frances Johansen (Signature)  
JULIUS JOHANSEN (Print or type name here)                      FRANCES JOHANSEN (Print or type name here)

STATE OF NEVADA )  
 COUNTY OF DOUGLAS )  
 This instrument was acknowledged before me on 2-18-04 (date)  
JULIUS JOHANSEN, FRANCES JOHANSEN (Person(s) appearing before notary)



**BETH CRESSATY**  
 Notary Public - State of Nevada  
 Appointment Recorded in County of Douglas  
 My Appointment Expires Sept. 16, 2004

Beth Cressaty My commission expires: Sept. 16, 2004 (seal, if any)  
 (Signature of notarial officer)

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE**

Recording Requested by and Mail to:  
 Name:  
 Address/ City/ State/ Zip:

0604933

BK0204PG7123

DOUGLAS COUNTY

Order No. \_\_\_\_\_

Escrow No. 200049SG

WHEN RECORDED MAIL TO:

MR. AND MRS. JULIUS A. JOHANSEN  
2617 SWEET CLOVER COURT  
MINDEN, NV 89423

*transfer tax: 213<sup>20</sup>*

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MYERS REALTY, INC.

do(es) hereby GRANT, BARGAIN and SELL to  
JULIUS A. JOHANSEN, JR. and FRANCES R. JOHANSEN, Trustees of the Julius A. Johansen  
and Frances R. Johansen Family Trust dated October 14, 1994

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

*Exhibit "A"*

Lot 37 as set forth upon that subdivision map entitled WILDHORSE  
ANNEX UNIT NO. 2, as Planned Unit Development, recorded October 10,  
1994 in Book 1094 at Page 1490, Official Records of Douglas County,  
State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons,  
as excepted in the deed to Stock Petroleum Co., Inc., Recorded  
March 13, 1980 in Book 380 at Page 1315 Official Records of Douglas  
County, Nevada, as Document No. 42677.

"THIS CONVEYANCE IS GIVEN SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN  
GRANT OF AVIGATION EASEMENT MADE DECEMBER 29, 1993 BY IAN MACSWEEN CONSTRUCTION  
INC., AS GRANTOR TO DOUGLAS COUNTY, NEVADA, A QUASI-POLITICAL SUBDIVISION OF  
THE STATE OF NEVADA, SAID EASEMENT RECORDED DECEMBER 29, 1993 IN BOOK 1293 AT  
PAGE 6461, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT  
NO. 326343."

*APN-21-401-13*

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0604933

BK0204PG7124