

19
APN: 1320-08-413-005

RECORDING REQUESTED BY:
WELLS FARGO BANK NEVADA, N.A.

WHEN RECORDED MAIL TO:

✓ Wells Fargo Bank Nevada, N.A.
BBG Loan Ops, MAC U1851-015
P O Box 8203
Boise, ID 83707-2203

MAIL TAX NOTICES TO:

Sierra Nevada Realty Group
2241 Park Place STE D
Minden, NV 89423-8616

Ref: 8253771895-34-MTM

REQUESTED BY
Wells Fargo Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 18 AM 11:11

WERNER CHRISTEN
RECORDER

\$ 19⁰⁰ PAID *K2* DEPUTY

**SUBSTITUTION OF TRUSTEE AND
FULL RECONVEYANCE OF DEED OF TRUST**

The undersigned beneficiaries, in and under the provisions of that certain Deed of Trust executed by **SIERRA NEVADA REALTY GROUP, INC.** whose address is **2241 Park Place, Suite D, Minden, NV., 89423** ("Grantor") to **WELLS FARGO BANK NEVADA, N.A.** ("referred to below as Trustee") and **WELLS FARGO BANK NEVADA, N.A.**, whose address is **3800 Howard Hughes Parkway, Las Vegas, NV 89109** (referred to below sometimes as "Lender" and sometimes as "Beneficiary"), dated **JANUARY 8, 2002** and recorded on **JANUARY 16, 2002** in the office of the Recorder of **DOUGLAS County, State of NEVADA, INST: 0532466** of Official Records do(es) in accordance with the provisions of said Deed of Trust, hereby give notice of the Substitution and Appointment of **AMERICAN SECURITIES COMPANY OF NEVADA SUCCESSOR IN INTEREST TO AMERICORP FINANCIAL, INC.** in place and instead of **WELLS FARGO BANK NEVADA, N.A.**, estate, power, duty and trusts, conferred by said Deed of Trust upon the Trustee therein named. And whereas the indebtedness secured, to be paid by the Deed of Trust above mentioned has been fully paid and/or satisfied.

DESCRIPTION:

See Exhibit "A" attached hereto and made a part hereof.

The Real Property or its address is commonly known as 2241 Park Place, Suite D, Minden, NV 89423.

NOW THEREFORE, **AMERICAN SECURITIES OF NEVADA SUCCESSOR IN INTEREST TO AMERICORP FINANCIAL, INC.** substituted Trustee, does hereby GRANT AND RECONVEY unto the parties entitled thereto without warranty, all the estate and interest derived to the said Trustee under said Deed of Trust in the lands therein described, situated in the **County of DOUGLAS, State of NEVADA.** Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**American Securities of Nevada
Successor in Interest to Americorp
Financial** (substituted "Trustee")


Carol Boyer-Collateral Release Supervisor

Wells Fargo Bank Nevada, N.A.
"Beneficiary"


Faye Perry-Authorized Agent

0604934

BK0204PG7125


STATE OF IDAHO

SS.

COUNTY OF ADA

This instrument was acknowledged before me on
January 5, 2004

By: Faye Perry and Carol Boyer, known to be the persons who executed the within instrument on behalf
of the Corporation therein named and acknowledged to me that such Corporation executed the same.



Idaho Notary Public
Residing in Boise, Idaho
Commission Expire: 7-12-2006



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EXHIBIT "A"

A parcel of land located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

PARCEL 1:

Parcel 'D' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the northeast corner of Parcel 'F' per said Record of Survey; thence South 20°56'54" West, 138.45 feet to the POINT OF BEGINNING; thence West, 64.00 feet;
thence North 41.00 feet;
thence East, 64.00 feet;
thence South, 41.00 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

Assessors Parcel No. 1320-08-413-005

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in instrument recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 10, 1998, BOOK 1198, PAGE 2278, AS FILE NO. 453772, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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