REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB 19 AM 11: 10

WERNER CHRISTEN

DEPUTY

RECORDER

5/4 PAID &

APN: 1320-33-817-032,33,34,35,36

RPTT \$1131.00

WHEN RECORDED MAIL TO:

Name Street CLASSIC HOMES LLC 1512 EUREKA BLVD #130

Address

City,State

ROSEVILLE, CA 95661

Zip

MAIL TAX STATEMENTS TO:

Name Street CLASSIC HOMES LLC 1512 EUREKA BLVD #130

Address City,State

ROSEVILLE, CA 95661

Zip Order

00089543-201- SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of CSC Nevada Limited Liability, a Nevada Limited Liability Company and Bob F. Spence, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 32, 33, 34, 35, 36 in Block E, as shown on the Final Map # 1006-12 of Chichester Estate, Phase 12, recorded January 8, 2004, in Book 0104, of Official records, at Page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 12, 2004

0605053 BK0204PG7707 Grant, Bargain and Sale Deed - Page 2 STATE OF } ss COUNTY OF This instrument was acknowledged before me on Please see attached. Certificate. by_ Notary Public

> 0605053 BK0204PG7708

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u>ŶĠŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶ</u>	₹Ŷ₽Ŷ₽Ŷ₽Ŷ₽ <u>₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽</u>	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
State of California	ss.	
County of LL COPA 130	J	\ \
County of EL DORAISO On Planar, 17 204, before me, Con personally appeared SAMMY CE.	Name and Title of Officer (e.g., "Jane Doe, No.	y Pus Lie,
personally appeared	Name(s) of Signer(s)	
	≠personally known to me ☐ proved to me on the basis evidence	of satisfactory
CORAZON J. CHUA Commission # 1300007 Notary Public - California B Dorado County My Comm. Expires May 5, 2005	to be the person(s) whose subscribed to the within ir acknowledged to me that he/she the same in his/her/the capacity(ies), and that by signature(s) on the instrument the entity upon behalf of which acted, executed the instrument.	nstrument and e/they executed ir authorized y his/her/their he person(s), or n the person(s)
	WITNESS my hand and official	seal
		0001.
≌lace Notary Seal Above	- Cara felin	
Place Notary Seal Above	Signature in Notary Fubility	,
OP:	TIONAL -	
Though the information below is not required by law, and could prevent fraudulent removal and	reattachment of this form to another docu	ment.
Description of Attached Document <i>GRa</i> Title or Type of Document: <u> </u>	nt, pargain and sa	le seed
Title or Type of Document: 113 32 - 36	Stock E , Chicke in	Kata / NI
Document Date: 2/12/04	Number of Pages:	2_
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name: SAmmy	Emo	RIGHT THUMBPRINT
☐ Individual		OF SIGNER Top of thumb here
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General		
☐ Attorney in Fact		
☐ Trustee		
☐ Guardian or Conservator		
Other: Unthanged signe		
Signer Is Representing: Chichester	Estates	

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