

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1022-18-001-048 & 1022-18-001-049
RPTT \$643.50

2004 FEB 19 PM 3:11

WHEN RECORDED MAIL TO:
Name HEIDI D. ROACH TRUSTEE
Street 360 CANYON CREEK CT.
Address
City,State GARDNERVILLE, NV
Zip 89460

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID PC DEPUTY

MAIL TAX STATEMENTS TO:
Name HEIDI D. ROACH TRUSTEE
Street 360 CANYON CREEK CT.
Address
City,State GARDNERVILLE, NV
Zip 89460
Order 00089342-201- JWG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANIEL SULLIVAN, a single man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEIDI D. ROACH AND ROY B. ROACH, TRUSTEES OF THE HEIDI D. AND ROY B. ROACH 2002 TRUST and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 16, 2004

0605088
BK0204PG7885

Daniel Sullivan
DANIEL SULLIVAN

STATE OF NEVADA

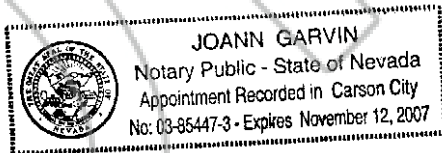
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COUNTY OF DOUGLAS

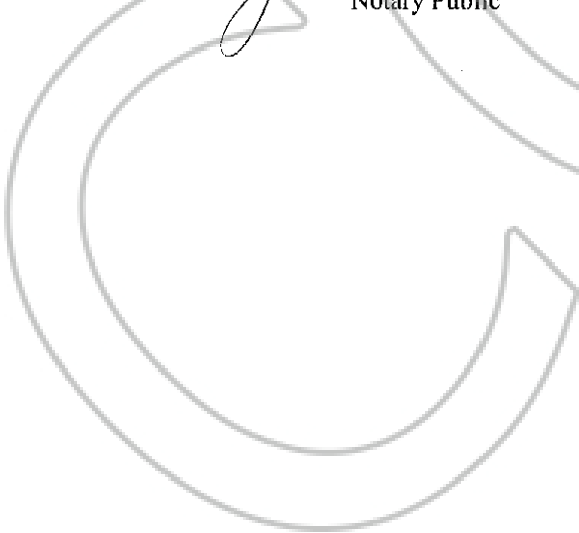
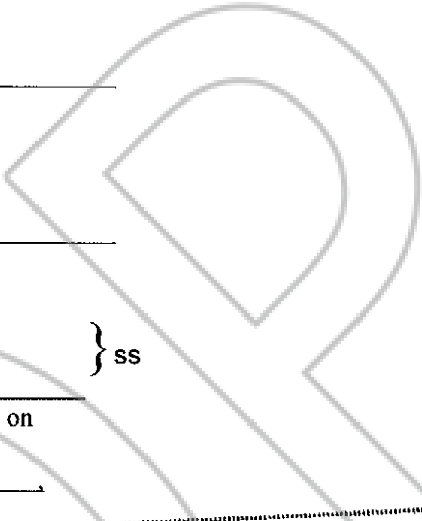
This instrument was acknowledged before me on

February 9, 2004

by DANIEL SULLIVAN



Joann Garvin
Notary Public



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

A portion of the East ½ of Section 18, Township 10 North, Range 22 East, M. D. B. & M., described as follows:

Parcel B, as set forth on the Parcel Map for Jack R. Robinson and Roberta E. Robinson, recorded January 27, 1978, in Book 178, Page 1634, Document No. 17091, Official Records of Douglas County, State of Nevada.

Parcel 2:

A portion of the East ½ of Section 18, Township 10 North, Range 11 East, M. D. B. & M., described as follows:

Parcel B, as set forth on the Parcel Map for Jack R. Robinson and Roberta E. Robinson, recorded January 27, 1978, in Book 178, Page 1636, Document No. 17093, Official records of Douglas County, State of Nevada.

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