

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 19 PM 3:12

WERNER CHRISTEN
RECORDER
\$ 1600 PAID BC DEPUTY

APN: 1022-18-001-043 1022-18-043-044
RPTT \$975.00 X Full Value Full Value less liens

	WHEN RECORDED MAIL TO:
Name	HEIDI D. ROACH TRUSTEE
Street	360 CANYON CREEK CT.
Address	
City, State	GARDNERVILLE, NV 89460
Zip	
	MAIL TAX STATEMENTS TO:
Name	HEIDI D. ROACH TRUSTEE
Street	360 CANYON CREEK CT.
Address	
City, State	GARDNERVILLE, NV 89460
Zip	
Order	00089465-201- JWG
No.	

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERT L. GRIM, TRUSTEE and WANDA E. GRIM, TRUSTEE, OF THE ALBERT L. AND WANDA E. GRIM TRUST DATED MARCH 15, 2001, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEIDI D. ROACH and ROY B. ROACH, TRUSTEES OF THE HEIDI D. AND ROY B. ROACH 2002 TRUST, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 2, 2004

0605089
BK0204PG7888

Albert L. Grim, Trustee
ALBERT L. GRIM, TRUSTEE

Wanda E. Grim Trustee
WANDA E. GRIM, TRUSTEE

STATE OF ~~NEVADA~~ California

COUNTY OF San Diego

This instrument was acknowledged before me on

February 5, 2004

by Albert L. Grim and Wanda E. Grim

} ss



Judith A. Jungk
Notary Public

0605089

BK0204PG7889

Exhibit A

The land referred to in this policy is situated in the State of Nevada, County of Douglas, and is described as follows:

PARCEL 1:

Parcel A as set forth on that certain Parcel Map for Raymond L. Tester, filed in the office of the County of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 2:

An appurtenant 10 foot waterline easement for water from the existing well on Parcel b as appropriated under State Permit No. 47318, as set forth on that certain Parcel Map for Raymond L. Tester, recorded on March 12, 1984 as Document No. 98010, Douglas County, Nevada Records.

PARCEL 3:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

PARCEL 4:

Parcel B as set forth on that certain Parcel Map for Raymond L. Tester, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 12, 1984 as Document No. 98010.

PARCEL 5:

That portion of said land as abandoned by Douglas County, in Abandonment recorded August 21, 1992 in Book 892, at Page 3271 as Document No. 286408.

Reference is made to Record of Survey #27 for Douglas County, recorded August 18, 1992 in Book 892, Page 2703 as Document No. 286179.

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