

APN 1319-30-645-003

Recording Requested By  
And When Recorded Return To:

✓ John B. Palley, Esq.  
Johnson, Fort, Meissner & Joseph  
1555 River Park Dr., #108  
Sacramento, CA 95815

REQUESTED BY  
*Meissner + Joseph Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 20 PM 12:02

WERNER CHRISTEN  
RECORDER  
\$40<sup>00</sup> PAID *K8* DEPUTY

MAIL TAX STATEMENTS TO:

NO CONSIDERATION

Paula K. Jeschien-Smookler  
6929 Boardwalk Dr.  
Granite Bay, CA 95746

- Space Above This Line Reserved for Recorder's Use -

**QUITCLAIM DEED**

R.P.T.T. \$ 40

NOT A SALE

PAULA K. JESCHIEN-SMOOKLER, does hereby remise, release and quitclaim her interest in the real property described below to PAULA K. JESCHIEN-SMOOKLER, Trustee of the SMOOKLER FAMILY LIVING TRUST, established June 24, 1996. Said real property is situated in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

APN: 42-010-40

This transfer is to a Revocable Trust which is held for the benefit of the Grantor.

DATED this 29<sup>th</sup> day of January, 2003

Paula K. Jeschien Smookler  
PAULA K. JESCHIEN-SMOOKLER

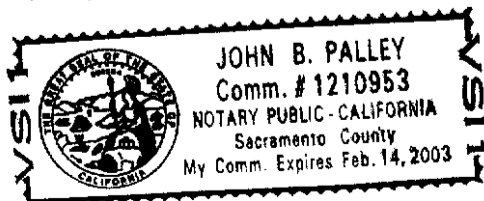
STATE OF CALIFORNIA

COUNTY OF Sacramento

On 1/29, 2003, before me, John B. Palley, Notary Public, personally appeared PAULA K. JESCHIEN-SMOOKLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *J Palley* (Seal)



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EXHIBIT A

A portion of APN: 42-010-40

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/28ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1995, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

Per NRS 111.312

This legal description was previously recorded at Document No. 376255, Book 1295, Page 0334 and 0335 on December 5, 1995

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