

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P.N.: 1219-15-001-014  
File No: 131-2110578 (CAC)  
R.P.T.T.: \$2,632.50

2004 FEB 20 PM 1:08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *PL* DEPUTY

When Recorded, Mail Tax Statements To:  
Daniel H. Relf  
924 Foothill Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patricia B. Graham, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel H. Relf , An Unmarried Man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR A & K CABLE T.V. INC., DONALD O. ASHURST, PRESIDENT, LOCATED IN A PORTION OF THE EAST 1/2, NORTHEAST 1/4, SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON SEPTEMBER 29, 1986 AS DOCUMENT NO. 141825.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/05/2004

0605191

BK0204PG08543

*Patricia B. Graham*  
Patricia B. Graham

STATE OF **NEVADA** )

COUNTY OF ~~CARSON CITY~~ )  
*Douglas* )  
: **SS.**

This instrument was acknowledged before me on February 4, 2004 by **Patricia B. Graham.**

*J. Jones*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 8-21-07)

 J. JONES  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-83980-5 - Expires August 21, 2007