Assessor's Parcel Number: 050-367-05

After Recording Return To:

Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID#<u>000 206494852006</u>

D. User

Recording Requested By: 20 (449485) C. HAYNES

D0648500 MBNA America (Delaware), N.A.

[Space Above This Line For Recording Data]

1226483/20649485 [Escrow/Closing #] 0002064948555081 [Doc ID #]

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1100 North King Street, Wilmington, DE 19884 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

REQUESTED BY

2004 FEB 20 PM 2: 17

WERNER CHRISTEN RECORDER

SYO PAID to DEPUTY

all beneficial interest under a certain Deed of Trust, dated October

, made and executed

TODD C SCHULTZ. AND LISA M SCHULTZ,

1990 Eastlake Blid Date 2-03-03 Carson city NU 89704 Doc# 2800203

mail JAX Statements

CTC REAL ESTATE SERVICES
400 COUNTRYWIDE WAY, MSN SV-88 SIMI VALLEY, CA 93065-

Trustee, upon the following described property situated in DOUGLAS

County, State of Nevada:

'A' ATTACHED HERETO AND MADE A SEE-EXHIBIT

and given to secure payment of FORTY THREE THOUSAND NINE HUNDRED THIRTY SEVEN and 00/100 43,937.00

(Include the Original Principal Amount)

Nevada Assignment of Deed of Trust -995(NV) (0203).02 CHL (06/02)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

6/01

23991

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0605204 BK0204PG08622

DOC :	ID	#	0002064948555081
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which Deed of Trust is of record in Book, Volumes No.	me, or Liber No. Records of DOUGLAS	, at page	(or
County, State of Nevada, together with the n become due thereon with interest, and all rights	ote(s) and obligations th		ey due and to
TO HAVE AND TO HOLD, the same u	_	or and assigns, forever, s	ubject only to
IN WITNESS WHEREOF, the undersign October 25, 2002		ed this Assignment of Dee	ed of Trust on
	MBNA America (Del	aware), N.A.	\
Witness A. Smith	Consta	nce Thomas lov (Assignor)	O. Thomas
Witness A. Smith	_ By: Convt	and hom	KSF. Sec
Witness		(Signature)	11/20/02
Attest			
Seal:			
State of California County of Ventura			
On NOV 2 0 2002 before me,	M.G. Judilla	, person	nally appeared
		ly known to me (or proved	
basis of satisfactory evidence) to be the person acknowledged to me that he/she/they executed his/her/their signature(s) on the instrument the	d the same in his/her/the	ir authorized capacity(ies)	, and that by
executed the instrument. WITNESS my hand and official seal.		4	
	-}}	My C	(Seal)
	ESI (M. G. JUDILL COMM #12127	708
		Notary Public-Ca VENTURA CO My Comm Exp. Marc	UNTY I

-995(NV) (0203).02 CHL (06/02)