REQUESTED BY

# Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., KEVADA

2004 FEB 20 PM 3: 33

RECORDER WERNER CHRISTEN \_PAID\_K DEPUTY

1220-01-002-043 A.P.N. #

692.25 R.P.T.T. \$ ESCROW NO. 040100219 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P.O. BOX 13382

SO. LAKE TAHOE, CA 96151-3382

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

STERLING RANCH ESTATES, THIS INDENTURE WITNESSETH: That STERLIN Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ASHER ABRAVANEL, a married man as his sole and separate property as to an undivided 1/2 interest and JON C. MUSTACCHIO, and LISA JILL MUSTACCHIO, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST ALL TOGETHER\*\* and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 26, 2004 STERLING RANCH ESTATES, LLC.,

AS TENANTS IN COMMON

a Nevada Limited Liability company

DAVID MEMBER

SUZANNE CHEECHOV **MOTARY PUBLIC** STATE OF NEVADA Upit Recorded in Douglas County

tay Appt. Expires June 25, 2007 No: 99-38456-5

STATE OF COUNTY OF

This instrument was acknowledged before me on by, DAVID E. BRUCE

woolu Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040100219

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 25, in Block A, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-043

