

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

372512

A.P.N. 1319-03-811-030

2004 FEB 20 PM 4:09

WERNER CHRISTEN  
RECORDER

When recorded mail to:

Bruce G Mulder  
P.O. Box 2446  
Carsonville NV 89410  
Affix R. P. T. T., \$ 1540.52  
89430 SLG

\$15 PAID KJ DEPUTY

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ty A. Richardson and Macy Richardson, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRUCE G. MULDER, an ~~unmarried man~~ and JACLYN M. EMMERLING, an ~~unmarried woman~~ TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP all that real property situated in the N/A County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hands this 9 day of January, 2004

Ty A Richardson  
Ty A. Richardson

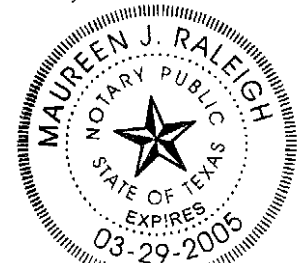
Macy Richardson  
Macy Richardson

State of ~~Nevada~~ Texas }  
County of Williamson S.S.

On January 9, 2004 personally appeared before me, a Notary Public, Ty A. Richardson a married man (fill in marital status) who acknowledged that s/he executed the above instrument.

Signature Maureen J. Raleigh  
(Notary Public)

(Notarial Seal)

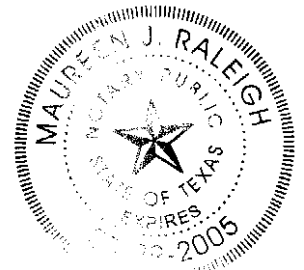


State of ~~Nevada~~ Texas }  
County of Williamson S.S.

On January 9, 2004 personally appeared before me, a Notary Public, Macy Richardson a married woman (fill in marital status) who acknowledged that s/he executed the above instrument.

Signature Maureen J. Raleigh  
(Notary Public)

(Notarial Seal)



0605230

BK0204PG08804

**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Unit 30, Block C, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

Parcel 2:

That certain exclusive use and landscape easement described as follows:

Commencing at the Northwesterly corner of Unit 30 as shown on the Final Map for GENOA LAKES PHASE 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder Office, said point bears S. 29°52'41" E., 149.48 feet from Tie Point 'C' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 41°22'53" W., along the Westerly line of said Unit 30, 63.67 feet to the TRUE POINT OF BEGINNING; thence S. 41°22'53" W., 35.00 feet; thence S. 55°08'43" E., 39.59 feet; thence S. 57°34'58" E., 39.75 feet, thence N. 36°06'57" E., 37.00 feet to the Southwesterly corner of Unit 29 as shown on said Genoa Lakes Phase 2 final Map; thence N 36°06'57" E., along the Westerly line of said Unit 29, 24.00 feet; thence N. 53°53'03" W., 4.00 feet; thence N. 36°06'57" E., 13.49 feet; thence N. 48°37'07" W., 12.78 feet to a point on the Easterly line of said Unit 30; thence along the Easterly and Southerly boundary lines of said Unit 30 the following 6 courses:

1. S. 41°22'53" W., 36.33 feet;
2. N. 48°37'07" W., 12.33 feet;
3. S. 41°22'53" W., 3.67 feet;
4. N. 48°37'07" W., 25.33 feet;
5. S. 41°22'53" W., 9.50 feet;
6. N. 48°37'07" W., 17.33 feet to the TRUE POINT OF BEGINNING

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on December 27, 2002, in Book 1202, Page 12341, as Document No. 0562180, of Official Records.

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