

A.P.N. # 1319-19-710-037

RPT #5

ESCROW NO. 040200124

RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: MR AND MRSS HUMPHRIES P.O. BOX 5215 STATELINE, NV 89449

WHEN RECORDED MAIL TO: MR AND MRS HUMPHRIES P.O. BOX 5215 STATELINE, NV 89449

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB 23 AM 11:36

WERNER CHRISTEN RECORDER

\$15.00 PAID K9 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TANIA JOSEPHINE DICKSON-HUMPHRIES

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES PHILLIP HUMPHRIES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 23, 2004

Handwritten signature of Tania Josephine Dickson-Humphries

TANIA JOSEPHINE DICKSON-HUMPHRIES



STATE OF Nevada } } COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/30/04 by, TANIA JOSEPHINE DICKSON-HUMPHRIES

Signature: [Handwritten Signature] Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040200124

Parcel A as shown on that Parcel Map for Scott Smith, et al., of Lot 533, Summit Village, recorded July 2, 1980, in Book 780 of Official Records, at Page 096, Document No. 45872, Douglas County, Nevada, being a Parcel Map of Lot 533, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-037.

0605321

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