

A.P.N. # 1319-19-710-037

R.P.T.T. \$ 799.50  
ESCROW NO. 040200124

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Mr. & Mrs. Mitchoff**  
4960 SOUTH POINT  
DISCOVERY BAY, CA 94514

WHEN RECORDED MAIL TO:  
**Mr. & Mrs. Mitchoff**  
4960 SOUTH POINT  
DISCOVERY BAY, CA 94514

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 23 AM 11:37

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES PHILLIP HUMPHRIES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY D. MITCHOFF, AND TERRI L. MITCHOFF, HUSBAND AND WIFE**, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2004**

*James Phillip Humphries*  
**JAMES PHILLIP HUMPHRIES**



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 1/30/04  
by, **JAMES PHILLIP HUMPHRIES**

Signature *Lori Mae Silva*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0204 PG09117

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 040200124

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel A as shown on that Parcel Map for Scott Smith, et al., of Lot 533, Summit Village, recorded July 2, 1980, in Book 780 of Official Records, at Page 096, Document No. 45872, Douglas County, Nevada, being a Parcel Map of Lot 533, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-037.

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