

A.P.N. # 1420-34-811-019

R.P.T.T. \$ #3
ESCROW NO. 04050241/04050037
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RUSS PETERSON
1569 Chinquiter St.
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 23 PM 3:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RUSSELL W. PETERSON AND TAMARA M. PETERSON* HUSBAND AND WIFE AS JOINT TENANTS * * ***

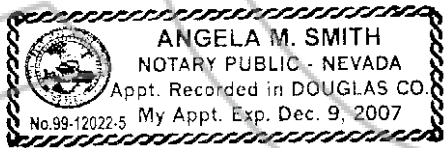
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RUSS W. PETERSON AND TAMARA M. PETERSON* HUSBAND AND WIFE AS JOINT TENANTS * * ***

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of MINDEN** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 17, 2004**

Russell W. Peterson
RUSSELL W. PETERSON
Tamara M. Peterson
TAMARA M. PETERSON



STATE OF NV }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 2/17/04
by **RUSSELL W. PETERSON and TAMARA M. PETERSON**

Signature *Angela M. Smith*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605367

BK 0204 PG 09472

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040500037

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 15, as shown on the map of EL RANCHO ESTATES, filed for
record in the Office of the County Recorder of Douglas
County, Nevada, on April 23, 1962, as Document No. 19910.

Assessors Parcel No. 1420-34-811-019

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BK0204PG09473