

A.P.N.: 1320-36-001-017  
File No: 143-2122778 (MO)

When Recorded, Mail To:

BLAIR  
2849 WADE STREET  
MINDEN, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

**FIRST AMERICAN TITLE CO.**  
**DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made, between Greg Davies Contruction, Inc. whose address is P.O. Box 22, Minden, NV 89423, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Benjamin and Dolores Blair, BENEFICIARY, whose address is 2849 Wade Street, Minden, NV 89423.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of Nevada, described as:

**A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., WITHIN DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M/D/B/ & M.:**

**THENCE NORTH 37°46'14" EAST, A DISTANCE OF 3,876.36 FEET TO THE TRUE POINT OF BEGINNING, SAID CORNER BEING MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 320;  
THENCE NORTH 76°46'23" EAST, A DISTANCE OF 320.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;  
THENCE SOUTH 00°48'32" WEST, A DISTANCE OF 479.97 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 6200;  
THENCE SOUTH 89°29'37" WEST, A DISTANCE OF 334.85 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;  
THENCE SOUTH 07°35'09" WEST, A DISTANCE OF 330.45 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;  
THENCE SOUTH 04°15'48" EAST, A DISTANCE OF 77.00 FEET TO THE TRUE POINT OF BEGINNING, AS SHOWN OF BOUNDARY LINE ADJUSTMENT AND DEED RECORDED NOVEMBER 6, 1998, IN BOOK 1198, PAGE 1675, AS DOCUMENT NO. 453549.**

**ALSO KNOW AS A PORTION OF LOT 1, BLOCK K OF THE WILDFLOWER RIDGE UNIT 3-A RECORDED FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 24, 2002, IN BOOK 1002 PAGE 11026, AS INSTRUMENT NO. 0555816.**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 23 PM 3:56

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID  DEPUTY

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Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Three Hundred Twenty Five Thousand and 00/100ths** dollars (**\$325,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: 02/20/2004

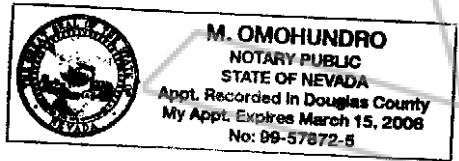
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GREG DAVIES CONSTRUCTION, INC.  
A NEVADA CORPORATION

*Greg Davies President*  
GREG DAVIES, PRESIDENT

STATE OF NEVADA )  
 ) :SS.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on

2/20/04 by  
Greg Davies  
*[Signature]*

Notary Public  
(My commission expires: 3/15/06 )

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FIRST AMERICAN TITLE CO.

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