Assessor's Parcel Number: 1319-30-645-003	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Recording Requested By:	2004 FEB 24 PM 12: 23
Name: Duone Reese	WERNER CHRISTEN  SECORDER
Address: 14096 NASH Traic NW	\$16 PAID K& DEPUTY
City/State/Zip Bondiji, MN 56601	
Real Property Transfer Tax:	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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QUIT CLAIM DEED

Form No. 29-M

Individual(s) to Joint Tenant(s)

STATE DEED TAX DUE HEREON: \$0

Date: February 11, 2004

FOR VALUABLE CONSIDERATION, Duane A. Reese, acquired title as a single man, Grantor(s), hereby convey(s) and quitclaim(s) to Duane A. Reese and Peggy J. Reese, husband and wife, Grantees as joint tenants, real property in Douglas County, Nevada, described as follows:

See attached Exhibit A

together with all hereditaments and appurtenances belonging thereto.

Check box if applicable:

The Seller certifies that the Seller does not know of any wells on the described real property

A well disclosure certificate accompanies this document.

I am familiar with the property in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Affix Deed Tax Stamp here

**CONSIDERATION IS \$0.00** 

Duane A. Reese

The foregoing instrument was acknowledged before me, a notary public, on February 2004 by, Duane A. Reese, a married man Grantor(s).

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

BRENDA LYNNE BAKER MOTARY PUBLIC - MINNESOTA My Comm. Exp. Jan. 31, 2005

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)

Complete Title Services, LLC 522 Beltrami Ave Bemidji, MN 56601

File Number: BJ0400080

ACKNOWLEDGMENT

Tax Statements for the real property described in this instrument should be sent to (Include name and address of Grantee)

Duane A. Reese Peggy J. Reese 14096 Nash Traic NW Bemdiji, MN 56601

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## EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 274 and (B) Unit No. as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every Even -numbered years in accordance with said other year in Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

42-010-40 A portion of APN:

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

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