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ORIGINAL

Recording Requested By:

ROBERT M. FROST
When Recorded Mail To:

Robert M. Frost
Law Offices of Robert M. Frost
20980 Redwood Road, Suite 260
Castro Valley, CA 94546

Mail Tax Statements To:

Donald G. Brown
32411 Lake Ree Street
Fremont, California 94555

REQUESTED BY
Robert M Frost
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 24 PM 12:26

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KZ DEPUTY

For Recorder's Use

APN 1319-22-000-003 (pt 1)

Grant Deed

(Transfer to or From Trust)

The undersigned Grantor(s) declares:

Documentary Transfer Tax is \$ -0- # 6

- (x) No Tax Due/Not Pursuant to a Sale
- (x) Unincorporated area; ()
- (x) There is no consideration for this transfer.
- (x) Transfer to revocable trust.
- (x) Real Property Transfer Tax Exemption 375.090, #6.

GRANTOR(S): DONALD G. BROWN, an unmarried man

hereby **GRANT(S) to: DONALD G. BROWN, TRUSTEE OF THE 2004 DONALD G. BROWN TRUST, established February 18, 2004**

the following real property in the County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

A Portion of Assessor's Parcel No. 17-212-05

Commonly known as and located at: 2100 Foothill Road, Genoa, Nevada 89411

Dated: February 18, 2004

Donald G. Brown

DONALD G. BROWN

0605467

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EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

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ALL-PURPOSE ACKNOWLEDGMENT

State of California)
) ss.
County of Alameda)

CAPACITY CLAIMED BY SIGNER

- Individual(s)
- Corporate
- Officer(s)
- Partner(s)
- Attorney-In-Fact
- Trustee(s)
- Subscribing Witness
- Guardian/Conservator
- Other: _____

On February 18, 2004, before me, Brenda K. Oliver, a notary public, personally appeared **DONALD G. BROWN**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

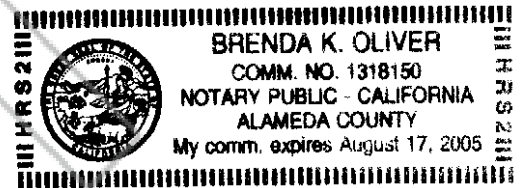
SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

WITNESS my hand and official seal.

Brenda K. Oliver

Signature of Notary

Title or Type of Document: Grant Deed
Number of Pages: 2; Date of Document: February 18, 2004
Signer(s) Other than Named Above: n/a



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