UKILINAL

Recording Requested By:

ROBERT M. FROST

Robert M. Frost Law Offices of Robert M. Frost 20980 Redwood Road, Suite 260 Castro Valley, CA 94546

Mail Tax Statements To:

Donald G. Brown 32411 Lake Ree Street Fremont, California 94555



2004 FEB 24 PM 12: 29

WERNER CHRISTEN
RECORDER

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For Recorder's Use

APN 1319-30-542-011 (pTN)

Grant Deed

(Transfer to or From Trust)

The undersigned Grantor(s) declares:

Documentary Transfer Tax is \$ -0-

(x) No Tax Due/Not Pursuant to a Sale

(x) Unincorporated area; ()

(x) There is no consideration for this transfer.

(x) Transfer to revocable trust.

(x) Real Property Transfer Tax Exemption 375.090, #6.

GRANTOR(S):

DONALD G. BROWN, an unmarried man

hereby GRANT(S) to:

DONALD G. BROWN, TRUSTEE OF THE 2004 DONALD G.

BROWN TRUST, established February 18, 2004

the following real property in the County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

A Portion of Assessor's Parcel No. 42-230-06

Commonly known as and located at: 265 Quaking Aspen Drive, Stateline, Nevada 89449

Dated: February 18, 2004

DONALD G. BROWN

0605468

BK0204PG10063

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN 42-230-06

ALL-PURPOSE ACKNOWLEDGMENT

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	CAPACITY CLAIMED BY SIGNER
State of California)	\ \
) ss.	x Individual(s)
County of Alameda)	Corporate Officer(s)
	Partner(s) Attorney-In-Fact
On February 18, 2004, before me, Brenda K. Oliver, a notary	Trustee(s)
public, personally appeared DONALD G. BROWN , proved to me on	Subscribing Witness Guardian/Conservator
the basis of satisfactory evidence to be the person whose name is	Other:
subscribed to the within instrument and acknowledged to me that he	
executed the same in his authorized capacity(ies), and that by his	SIGNER IS REPRESENTING:
signature on the instrument the person, or the entity upon behalf of	(Name of Person(s) or
which the person acted, executed the instrument.	Entity(ics)
which the person detect, extended the histogram.	
WITNESS my hand and official seal.	
Williams and official scale	
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Muda K. Willer Marine	**************************************
Signature of Notary	
in August	BRENDA K. OLIVER COMM. NO. 1318150
Title or Type of Document: Grant Deed	TOTALLY PUBLIC - CALIFORNIA 30
Number of Pages: 2; Date of Document: February 18, 2004	ALAMEDA COUNTY My comm. expires August 17, 2005
Signer(s) Other than Named Above: n/a	
Signer(b) other than realised rivove.	