A.P.N. # 1420-34-610-044

R.P.T.T. \$\\\ 1501.50\\
ESCROW NO. \\\ 040800092\\
RECORDING REQUESTED BY:\\
STEWART TITLE COMPANY\\
MAIL TAX \$TATEMENTS TO:\\
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1562 DOWNS DRIVE MINDEN, NV 89423 REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF SOUGLAS CO., NEVADA

2004 FEB 24 PH 3: 39

WERNER CHRISTEN RECORDER

15 SHID K) DEPUTY

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JEFF KIRBY HOMES, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

and Convey to GARY/ WATKINS and PAMELA/ WATKINS, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JEFF KIRBY HOMES, INC., DATE: February 08, 2004 a Nevada Corporațion CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5 STATE OF NEVADA SS DOUGLAS COUNTY OF This instrument was acknowledged before me on by, JEFFREY K. KIRBY Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

> 0605499 BK0204PG10270

# EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040800092

Lot 23, in Block 4, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-044



0605499 BK0204PG10271