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A.P.N. # 1220-04-113-005

R.P.T.T. \$ #5

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
Susan Brunelle  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 25 AM 9:26

WERNER CHRISTEN  
RECORDER

\$15.00 PAID Pd DEPUTY

WHEN RECORDED MAIL TO:  
Susan Gaylene Brunelle  
1290 Centerville Lane  
Gardnerville, NV

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MICHAEL LYNCH AND JOHN GRANATA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTINE MARIE LYNCH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY HEATHER RENEE GRANATA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 2/23/04

*Michael Lynch*  
MICHAEL LYNCH

*John Granata*  
JOHN GRANATA



STATE OF Nevada }

COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 2/23/04,  
by MICHAEL LYNCH and JOHN GRANATA

Signature *Lori Mae Silva*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0605519  
BK0204 PG10378

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

**LOT 109, IN BLOCK A, AS SHOWN ON THE PLAT OF KINGSLANE UNIT  
NO 3B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY NEVADA ON OCTOBER 26, 1977, IN  
BOOK 1077, PAGE 1588, AS FILE NO 14385.**

**COPY**

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