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ASSESSOR'S PARCEL NO. 42-285-08 ^{1319-30-644-058 (ptn)}

REQUESTED BY
US Seeds
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 25 AM 9:37

WHEN RECORDED MAIL TO:

JOHN D. GUTZKE
ROLEWICK & GUTZKE, P.C.
1776 S. NAPERVILLE ROAD
SUITE 104A
WHEATON, IL 60187

WERNER CHRISTEN
RECORDER
\$ 16.00 PAID 13c DEPUTY

MAIL TAX NOTICES TO:

DANIEL L. ROBINSON, TRUSTEE
2242 N. Bissell
Chicago, IL 60614

R.P.T.T. \$ #6

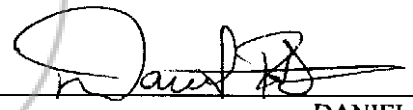
Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANIEL ROBINSON, a married man (herein, "Grantor"), does hereby GRANT, BARGAIN, SELL AND CONVEY to DANIEL L. ROBINSON, TRUSTEE, or any successors in trust, under the DANIEL L. ROBINSON DECLARATION OF TRUST dated May 27, 2003 and any amendments thereto, whose address is 2242 N. Bissell, Chicago, IL 60614 (herein, "Grantee"), all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 4TH day of FEB., 2004, 2003.




DANIEL ROBINSON

STATE OF ILLINOIS
COUNTY OF LAKE

This instrument was acknowledged before me on FEBRUARY 4TH, 2004, by DANIEL ROBINSON.

OFFICIAL SEAL
LAURIE L. MIRUS
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 08/29/0


NOTARY PUBLIC

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EXHIBIT A

TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 150 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

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PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-08

Per NRS 111.312, this legal description was previously recorded at Document No. 246783, Book 391, Page 2191, on March 18, 1991.

This instrument has been prepared solely from information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted. The preparer has not been requested to provide, nor has the preparer provided, advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance or verified the accuracy of the amount of consideration stated to have been paid in connection with the conveyance or upon which any transfer taxes may have been calculated.

PREPARED BY:

ROWE & HALES
A LICENSED NEVADA LAW FIRM
c/o U.S. DEEDS
213 BRENTSHIRE DRIVE
BRANDON, FLORIDA 33511

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