

A.P.N. # 1319-10-111-020

R.P.T.T. \$ 760.50

ESCROW NO. 030704515

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

86 HORSESHOE TRAIL

WHITEHALL, MT 59759

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 25 AM 10:45

WERNER CHRISTEN
RECORDER

\$ 150 PAID BR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARTLETT N. PEASLEE, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHAWN ST. PETER and JANET ST. PETER, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

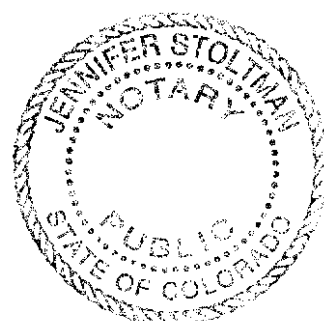
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 21, 2004**

Bartlett N. Peaslee
BARTLETT N. PEASLEE

STATE OF Colorado }
COUNTY OF Eagle } ss.

This instrument was acknowledged before me on February 2, 2004
by, BARTLETT N. PEASLEE



4/5/2006

Signature Jennifer Stolman
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605527

BK0204PG10414

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030704515

**Lot 109 as set forth on the final map of GENOA LAKES PHASE
3 UNIT 2, A Planned Unit Development, recorded May 1, 1995,
in Book 595 of Official Records at Page 78, Douglas County,
Nevada, as Document No. 361251.**

Assessors Parcel No. 1319-10-111-020



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