1220-04-210-039 0156 R.P.T.T. \$ ESCROW NO. 040700288 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS GRANTEE 1354 WILSON CIRCLE GARDNERVILLE, NV. 89410 WHEN RECORDED MAIL TO: GRANTEE 1354 WILSON CIRCLE GARDNERVILLE, NV. 89410 GRANT, BARGAIN, SALE DEED 2003

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS OR . MEYADA

2004 FEB 25 PM 3: 37

WERNER CHRISTEN RECORDER

PAID BL DEPUTY

(Space Above for Recorder's Use Only)

THIS INDENTURE WITNESSETH: That ROSELLE F. MCNIECE, TRUSTEE OF THE ROSELLE F. MCNIECE REVOCABLE TRUST CREATED ON SEPTEMBER 18, TRUSTEE OF THE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Schland Convey to ROSELLE F. MCNIECE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 20, 2004 THE ROSELLE F. MCNIECE REVOCABLE TRUST CREATED ON SEPTEMBER 18, 2003

> ROSELLE F. MCNIECE TRUSTEE

BY:		
		HELEN PETRI NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 3, 2007
STATE OF Nevada	VAD	No: 02-74814-5
COUNTY OF DOUGLAS This instrument was acknowledged before me on by, ROSELLE F. MCNIECE	3/201	104,
		·
Signature Miles Little		
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)		

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700288

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 17, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-039

