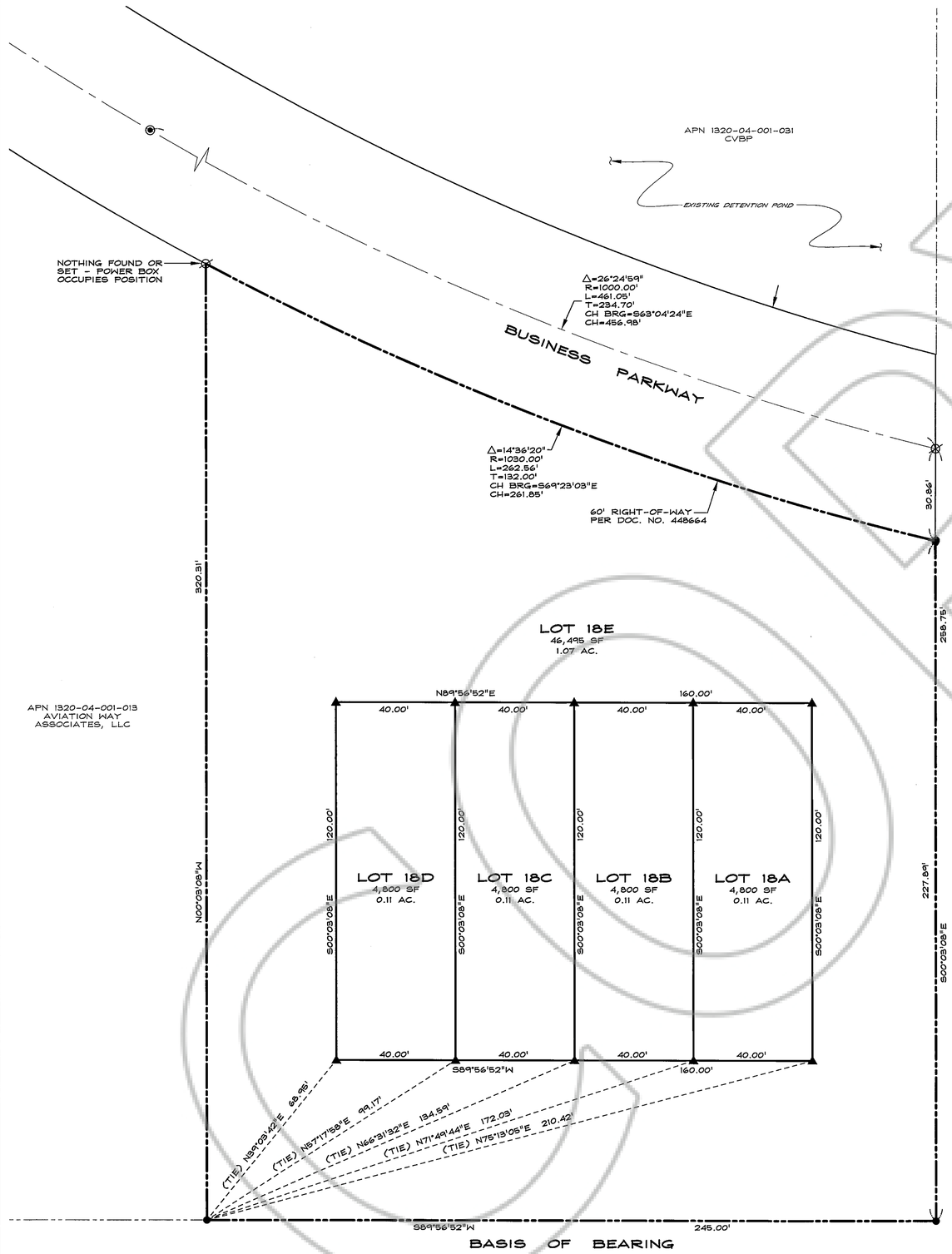

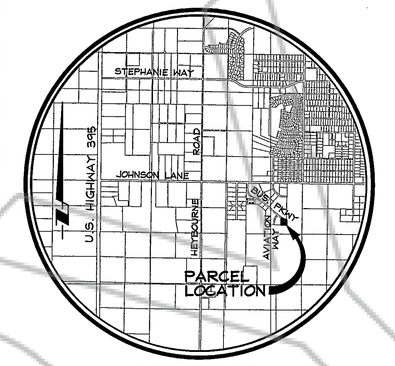

VICINITY MAP
NO SCALE

SCALE: 1" = 20'

OWNER'S CERTIFICATE

I, BILL RAMSDEN, MEMBER OF RAMSDEN PROPERTIES LIMITED, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

BILL RAMSDEN, MEMBER
RAMSDEN PROPERTIES LIMITED
APN 1320-04-001-012

COUNTY OF DOUGLAS
STATE OF NEVADA SS:

ON THIS 3 DAY OF February, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BILL RAMSDEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Feb. 9, 2004

NOTARY PUBLIC
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO
No. 94-0101-05 My Appt. Exp. Feb. 9, 2004

NOTES

AREA: 1.51 ACRES

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 18A, 18B, 18C, 18D, AND 18E, WHICH ARE CONTAINED WITHIN THE CARSON VALLEY BUSINESS PARK (PHASE 2) RECORDED SEPTEMBER 3, 1998, IN BK. 998, PG. 562, AS DOC. NO. 448664. THE CARSON VALLEY BUSINESS PARK FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH N.R.S. 278.325.

THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

LOTS 18A, 18B, 18C, 18D, AND 18E ARE SUBJECT TO THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR LOT 18 BUSINESS PARKWAY ASSOCIATION" TO RECORD CONCURRENTLY WITH THIS MAP.

LOTS 18A, 18B, 18C, 18D, AND 18E LIE WITHIN THE SHADED "X" FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE F.E.M.A. MAP PANEL 32005C0090 F, NOVEMBER 8, 1999.

LOTS 18A, 18B, 18C, 18D, AND 18E ARE SUBJECT TO AN AVIGATION EASEMENT WITH RIGHT OF REVERSION PER BK. 993, PG. 3837, DOC. NO. 318136.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAMSDEN PROPERTIES LTD.

2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 4, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-25-04.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
MATT BERNARD
EXP. 12-31-04
No. 11172
2-25-04

MATT BERNARD, P.L.S. 11172

BASIS OF BEARING

S89°56'52"W - THE SOUTH LINE OF LOT 18 AS SHOWN ON RECORD OF SURVEY #3 FOR CARSON VALLEY BUSINESS PARK (PHASE 2) RECORDED JUNE 8, 1999, BK. 699, PG. 1862, AS DOCUMENT NO. 469914.

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3209
- ◉ FOUND MONUMENT IN WELL
- Ø NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25th DAY OF February, 2004, AT 44 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0204 OF OFFICIAL RECORDS AT PAGE 10912, DOCUMENT NO. 605598 RECORDED AT THE REQUEST OF RAMSDEN PROPERTIES LTD.

Pamela Rosenberg, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 20' SHEET 1 OF 1

R.O. Anderson ENGINEERING INC
1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

RECORD OF SURVEY
FOR
CARSON VALLEY BUSINESS PARK
(A COMMERCIAL SUBDIVISION)
RAMSDEN PROPERTIES LTD.

LOCATED WITHIN A PORTION OF SECTION 4,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

234-37-03
23437ROS.dwg
02/03/04

Z:\PROJECTS\23437\dwg\23437ROS.dwg, 02/03/2004 11:14:32 AM, Odaine