REQUESTED BY

## **Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A portion of APN 1319-30-643-029

R.P.T.T. \$37.05 Escrow No. 5678

Time Share Interest No. 28-024-51-72

2004 FEB 26 AM 10: 36

WERNER CHRISTEN RECORDER

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The Ridge Tahoe

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. SIERRA TAHOE PARTNERS, LP, a California limited partnership

By: GRANT WOLF INCORPORATED, a Newada corporation, General/Partner

By: Richard S. Wolf It's Authorized Agent STATE OF California

) ss.

TESSA SUSAN DEBOLD Comm. # 1329163
NOTARY PUBLIC - CALIFORNIA Placer County
My Comm. Expires Dec. 4, 2005

COUNTY OF Placer On 17,2004, before me, the undersigned, Notary Public, in and for said State and County, personally appeared Richard S. Wolf, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, WITNESS my official hand and seal.

My Commission Expires: December 4, 2005

WHEN RECORDED MAIL TO: Bryan O., Hill and Jennifer N. Hill 2384 HUMPHREY AVENUE Richmond, CA 94804 MAIL TAX BILLS TO: RIDGE TAHOE PROPERTY OWNER'S ASSOC. P.O. BOX 5790 Stateline, NV 89449

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## EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, ODD -numbered years in accordance for one week every other year in with said Declarations.

A Portion of APN: 1319-30-643-029