

APN: 1318-24-710-002
RPTT \$828.75 X Full Value

2004 FEB 26 AM 11:15

WHEN RECORDED MAIL TO:
Name ALEXANDER L. CONSTANTINO
TRUSTEE
Street 1155 HIGH ST.
Address
City,State AUBURN, CA 95603
Zip

WERNER CHRISTEN
RECORDER

s 16 PAID *Kg* DEPUTY

MAIL TAX STATEMENTS TO:
Name ALEXANDER L. CONSTANTINO
TRUSTEE
Street 1155 HIGH ST.
Address
City,State AUBURN, CA 95603
Zip
Order 00089563-201- JWG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT TRULL, An unmarried man and CHARLES HARWELL and KARIN HARWELL, husband and wife, as Joint Tenants, as to an undivided 1/2 interest do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ROBERT TRULL, an unmarried man, as to an undivided 1/3 interest, CHARLES HARWELL and KARIN HARWELL, husband and wife as Joint Tenants with right of survivorship, as to an undivided 1/3 interest and ALEXANDER L. CONSTANTINO and PAMELA J. CONSTANTINO, TRUSTEES OF THE CONSTANTINO FAMILY TRUST DATED JULY 10, 1998, as to an undivided 1/3 interest, ALL AS TENANTS IN COMMON, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 19, 2004


0605680

BK0204PG11237

Grant, Bargain and Sale Deed – Page 2


ROBERT TRULL


CHARLES G. HARWELL


KARIN J. HARWELL

} SS

STATE OF CALIFORNIA
COUNTY OF Contra Costa

This instrument was acknowledged before me on
February 24, 2004
Robert Trull, Charles G. Harwell
by ~~Tangy Lynell Wadley~~
and Karin J. Harwell


Notary Public



0605680
BK 0204 PG 11238

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the Map of KINGSBURY HIGHLANDS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on December 26, 1961, as Document No. 19280.

EXCEPTING THEREFORM: that portion as deeded to Kingsbury General Improvement District in Deed recorded December 17, 1974 in Book 1274, Page 497, Document No. 76978, Official Records of Douglas County, State of Nevada, described as follows:

Beginning at the Northwest corner of Lot 17, Kingsbury Highlands, Unit No. 2, as shown on the map recorded in File No. 19280, Record of Douglas County, Nevada; thence South $89^{\circ}44'26''$ East, 42.0 feet; thence South $0^{\circ}15'34''$ West, 51.8 feet to a point on the Northeasterly line of Laurel Lane; thence along Laurel Lane North $49^{\circ}24'28''$ West, 33.5 feet; thence along a 41.48 foot radius curve to the right, through an angle of $49^{\circ}20'04''$ a distance of 35.81 feet to the point of beginning.

That portion of Lot 18, as shown on the map of Kingsbury Highland Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1961, more particularly described as follows:

A strip of land five (5) feet Southeasterly from the lot lone common to Lot 17 and 18 as delineated on the Official Map of Kingsbury Highland Unit No. 2.

NOTE: The above metes and bounds description appeared previously in the certain document recorded September 15, 1987, as Instrument No. 162169.

0605680

BK0204PG11239