

A.P.N. # 1220-04-210-025
R.P.T.T. \$ 1482.00
ESCROW NO. 040800070
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1316 NORTHAMPTON CIRCLE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 26 PM 1:53

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CONSTANT A. PIETERS and NANCY A. PIETERS, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT E. KOPACZ, SR. and HELEN KOPACZ, husband and wife** as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

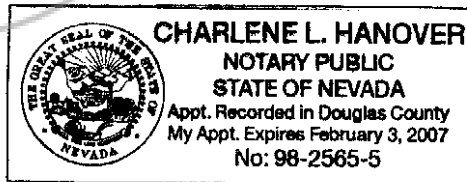
DATE: **January 27, 2004**



CONSTANT A. PIETERS

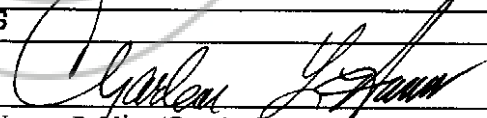


NANCY A. PIETERS



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/12/2004,
by CONSTANT A. PIETERS and NANCY A. PIETERS

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605703

BK0204PG11408

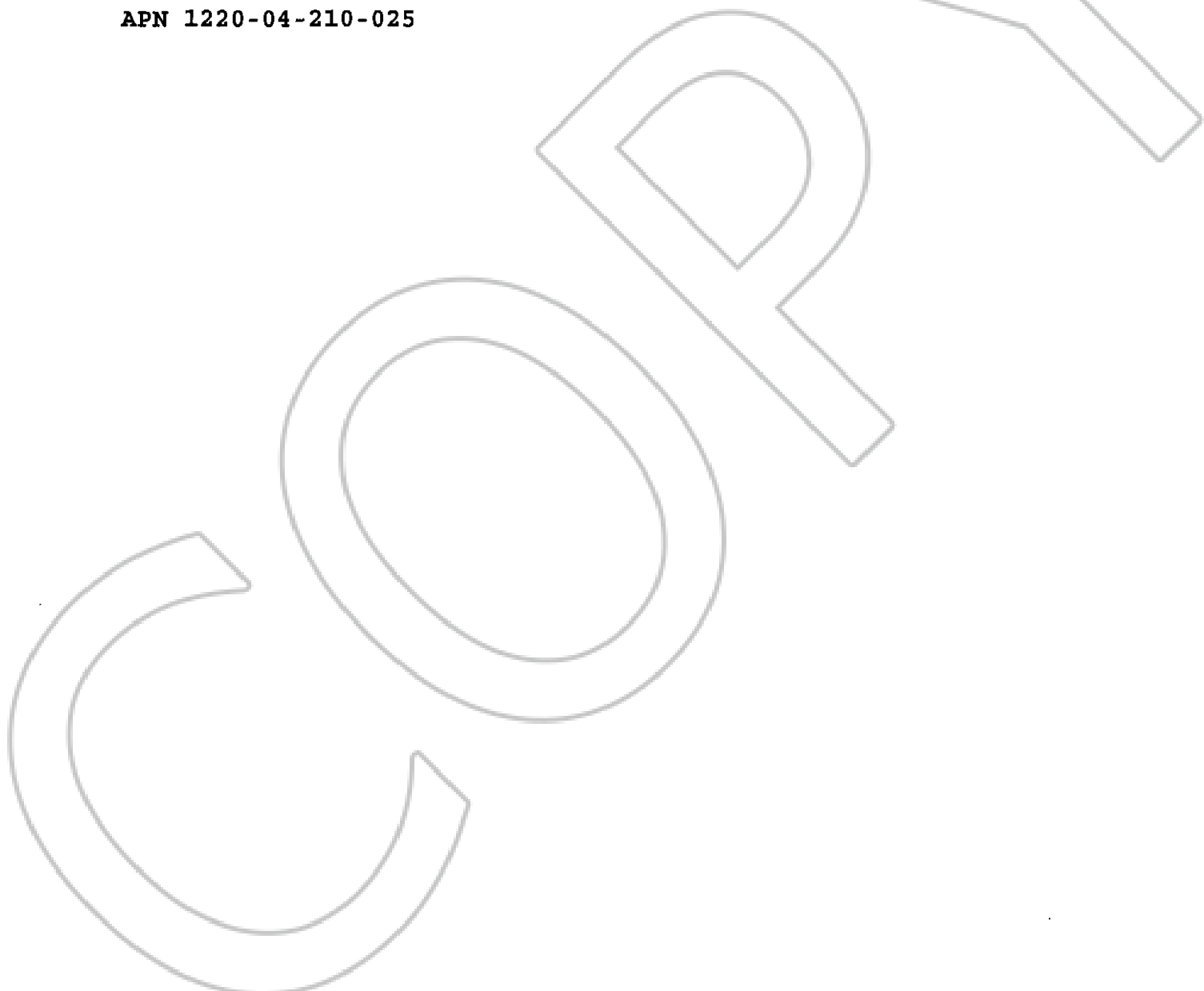
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040800070

Lot 29, Block D, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-025



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