

A.P.N. # 1320-32-212-001

R.P.T.T. \$ 1891.50

ESCROW NO. 030104374

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 26 PM 1:56

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID PR DEPUTY

WHEN RECORDED MAIL TO:

**GRANTEE**  
1559 DESERET DRIVE  
MINDEN, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NANCY A. PIETERS AND C. ALEXANDER PIETERS,**

**WIFE AND HUSBAND AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **AS JOINT**  
County of **Douglas** State of Nevada, **TENANRS**

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 12, 2004**

**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, a Nevada Corporation**

**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-30498-5



BY: [Signature]  
**KIMBALL A. POSNIEN**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF W }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/23/04  
by KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0605706

BK0204PG11428

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030104374

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 1, in Block A, as set forth on Final Subdivision Map  
LDA 02-059 for MACKLAND UNIT 3, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada, on October 13, 2003 in Book 1003, at Page 5813, as  
Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-001

0605706

BK0204PG11429