

A.P.N. # 1420-30-002-004

R.P.T.T. \$ 2437.50  
ESCROW NO. 040800088

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
722 ROBINSON ROAD  
SEBATOPOL, CA 95472

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 26 PM 2:12

WERNER CHRISTEN  
RECORDER

\$15.00 PAID K8 DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID L. HOWSE and THELMA L. HOWSE, husband and wife** as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAMASO ARRUZA and TAMARA ARRUZA, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

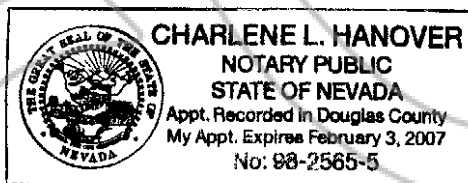
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 09, 2004**

*David L. Howse*  
\_\_\_\_\_  
DAVID L. HOWSE

*Thelma L. Howse*  
\_\_\_\_\_  
THELMA L. HOWSE



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/20/2004  
by DAVID L. HOWSE and THELMA L. HOWSE

Signature *Charlene Hanover*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605716

BK0204 PG11477

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 040800088

A portion of the Southeast 1/4 of the Southeast 1/4 of Section 30, township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

A portion of Parcel A as set forth on that certain Parcel Map for G. Thiel et ux and J. Ferris et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1984, in Book 484, Page 1718, as Document No. 99817 of Official Records.

Parcel A-1 on that Record of Survey for JACK D. FERRIS, RHONDA L. FERRIS, CHRISTINE M. THIEL and GEORGE M. THIEL, filed for record in this office of the County Recorder of Douglas County, State of Nevada on July 2, 1990, Book 790, Page 174, as Document No. 229487, Official Records.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County.

**ASSESSOR'S PARCEL NO.** 1420-30-002-004

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