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APN: 1420-34-510-008
Recording requested by and mail documents and tax statements to:

✓ Name: Michael J. Colburn
Address: 2772 Squires St.
City/State/Zip: Minden, NV 89423

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Michael Colburn
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 26 PM 2:57

WERNER CHRISTEN
RECORDER

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DECLARATION OF HOMESTEAD

CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: Michael J. Colburn

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Michael J. Colburn, an unmarried man, as his sole and separate property
located at (street address) 2772 Squires Street
City of Minden, County of Douglas, State of Nevada,
and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

see attached legal description (Exhibit A)

Initials [Signature]

0605726

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I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1/1.

In Witness Whereof, I/We have hereunto set my hand/our hands on February 6, 2007.

[Signature]
 Signature of Declarant
Michael J. Colburn
 Print or type name here

 Signature of Declarant

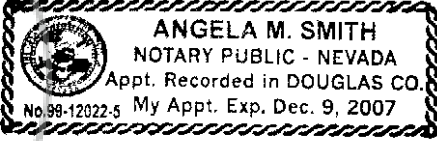
 Print or type name here

STATE OF NEVADA
 COUNTY OF Carson City

On this 6 day of Feb, 20 07, personally appeared before me, a Notary Public Michael J Colburn personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
 Notary Public
 My commission expires: _____

Consult an attorney if you doubt this forms fitness for your purpose.



ANGELA M. SMITH
 NOTARY PUBLIC - NEVADA
 Appt. Recorded in DOUGLAS CO.
 No 99-12022-5 My Appt. Exp. Dec. 9, 2007

Order No.: 030102626

Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 37, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-510-008

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