A.P.N. # 1220-03-210-044

R.P.T.T. \$ 1,017.90
ESCROW NO. 030304295
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1412 SUGAR MAPLE AVENUE
GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS OD, HEVAD,

2004 FEB 26 PM 3: 30

WERNER CHRISTEN RECORDER

s 15 PAID X J DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GEORGE T. KECK, JR., an unmarried man and SANDRA L. HAUGEN, an unmarried woman, as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated in the

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 12, 2004

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 6, 2008

No: 02-75626-5

ANDREW W. MITCHELL
PRESIDENT

STATE OF Nevada

STATE OF Nevada

Sss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-19-04, by, ANDREW W. MITCHELL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0605733

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304295

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 24, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-044

