

A.P.N. # 1420-33-411-004

R.P.T.T. \$ 1267.50
ESCROW NO. 04050245
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2640 Fawn Fescue
Menden W 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 27 AM 11:00

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RE DEPUTY

(Space Above for Recorder's Use Only)

04050038 **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN M. WILKIN and DIANNE L. WILKIN, husband and wife**

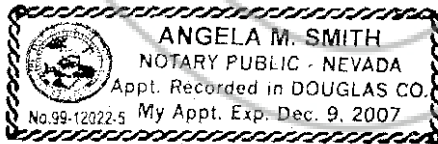
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TROY WILSON, JR. and AUDREY A. WILSON, husband and wife** joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 09, 2004**

Steven M. Wilkin
STEVEN M. WILKIN
Dianne L. Wilkin
DIANNE L. WILKIN



STATE OF NV }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 2-11-04
by **STEVEN M. WILKIN and DIANNE L. WILKIN**

Signature Angela M. Smith

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605820
BK 0204 PG 11961

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040500038

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 9, as set forth upon that certain Subdivision Map
entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit
Development, recorded January 6, 1994, in Book 194, at Page
1080, Official Records of Douglas County, State of Nevada,
as Document No. 327012.

Assessors Parcel No. 1420-33-411-004

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in
document recorded March 13, 1980 in book 380, Page 1315 as
Document No. 42677, Official Records of Douglas County,
Nevada.

0605820

BK0204PG11962