

A.P.N. # 1420-32-001-003

R.P.T.T. \$ 0 #6

ESCROW NO. 042400431 048500011

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Richard J. Johnson
1033 Stephanie Way
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 27 AM 11:05

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

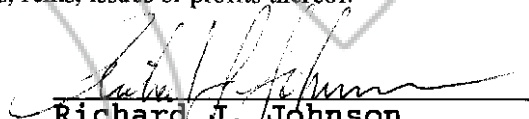
THIS INDENTURE WITNESSETH: That **Richard J. Johnson**, as Trustee
under that certain Declaration of Trust dated July 25, 2000

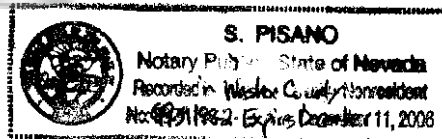
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Richard J. Johnson**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of Douglas State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 21, 2004**


Richard J. Johnson



STATE OF NV }
 } SS.
COUNTY OF Washoe }

This instrument was acknowledged before me on Feb. 23, 2004
by Richard J. Johnson

Signature S. Pisano
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the
Northwest 1/4 of Section 32, Township 14 North, Range 20
East, M.D.B.&M., Douglas County, Nevada, further described
as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK
PETRASICH, filed for record in the office of the County
Recorder, Douglas County, Nevada on June 24, 1991, in Book
691, Page 3494, as Document No. 253524.

A.P.N. 1420-32-001-003

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