1220-22-110-085 A.P.N. #

R.P.T.T. \$ 1281.15 1285 ESCROW NO. 040200120

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

458 Shasta Ur merville n V8946C

HEN RECORDED MAIL TO:

CRANTEE LISA BARKER & EDITH SHOWERS

1458 SHASTA DRIVE

GARDNERVILLE, NV 89460 Stewart Title of Douglas County

IN OFFICIAL RECORDS O DOUGLAS CO. MEVADA

2004 FEB 27 AM 11: 12

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS STAPP, II and PENNY A. STAPP, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDITH SHOWERS and LISA BARKER AN UNMARRIED WOMAN an unmarriéd woman as Joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: January 27, 2004

THOMAS STAT

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS

2/23/2004 This instrument was acknowledged before me on 2/23/200 by, THOMAS STAPP, II and PENNY A., STAPP

} SS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605826

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200120

Lot 141, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-085



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