

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1320-33-713-011
Escrow No.
R.P.T.T. #9

2004 FEB 27 AM 11:35

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:

Robert Burke
1323 Chichester Drive
Gardnerville, NV 84190

MAIL TAX STATEMENT TO:

Robert Burke
1323 Chichester Drive
Gardenrville, NV 84190

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KELLY A. BURKE, A SINGLE WOMAN

do(es) hereby *GRANT, BARGAIN and SELL* to

ROBERT BURKE, AN UNMARRIED MAN

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2.24.04

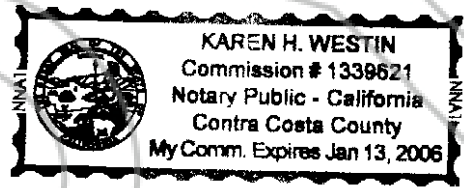
0605837

BK0204PG12078

Grant, Bargain and Sale Deed -
continued

x Kelly A. Burke
KELLY A. BURKE

STATE OF California)
COUNTY OF Contra Costa) :SS.



This instrument was acknowledged before me on
2-24-04 by
Karen H. Westin
Karen H. Westin
Notary Public
(My commission expires: Jan. 13, 2006)

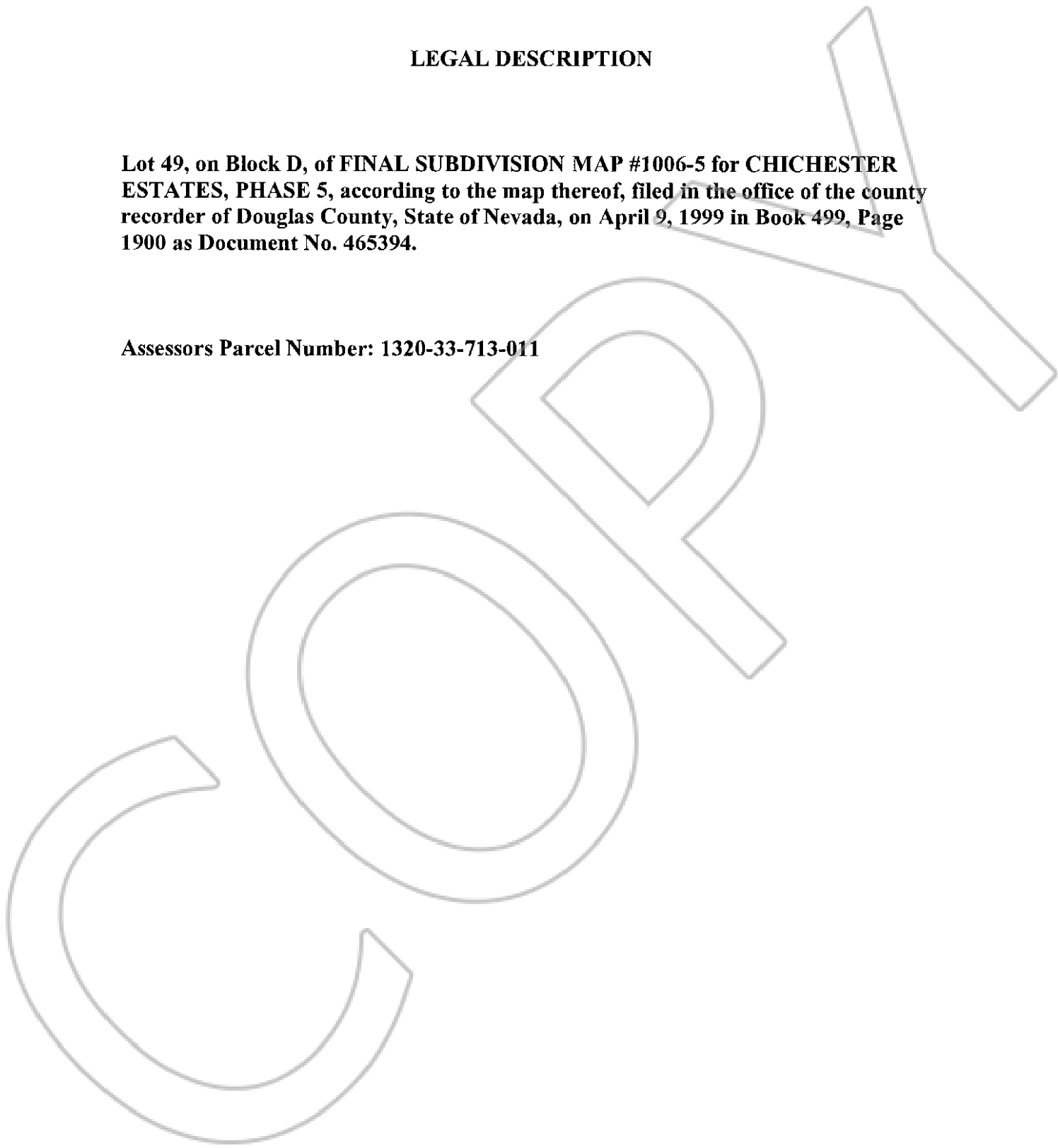
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BK0204PG12079

LEGAL DESCRIPTION

Lot 49, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the county recorder of Douglas County, State of Nevada, on April 9, 1999 in Book 499, Page 1900 as Document No. 465394.

Assessors Parcel Number: 1320-33-713-011



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BK0204PG12080