

A.P.N.:

1320-30-710-026

File No:

142-2109061 (NMP)

R.P.T.T.:

\$819.00

2004 FEB 27 PM 12: 58

WERNER CHRISTEN RECORDER

\$ 15 PAID Ky DEPUTY

When Recorded, Mail Tax Statements To: Geary Robertson and Janette Robertson 1678 Hwy 395, Unit 7A Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jumpers, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Geary Robertson and Janette Robertson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

## **PARCEL ONE:**

Unit 25 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 605488.

## PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

## **PARCEL THREE:**

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Company	.C, a Nevada Lim AND LLC LDA D. Llandicia D. Clark, Mer				NOTARY PUBLIC
STATE OF	NEVADA	) : <b>ss.</b>		No. 99-57644 D.A	STATE OF NEVADA County of Douglas ANIEL VILLALOBOS
COUNTY OF	DOUGLAS	)		Appointer.	ne siapiens puly 10, <b>2007</b>
This instrumer	nt was acknowledg C, a Nevada Limi	ed before me on t <b>eld Liability Co</b>	$\frac{\mathcal{M}}{\mathcal{M}}$	104	by
(My commission	Notary Public on expires: 7-1	11/11P		VHY PUBLIC TO F NEVADA NO Dougles VILLALOBOS Toe July 10, 2007	TATE Count
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