

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 27 PM 2:08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Bh* DEPUTY

APN: 1420-33-611-005  
Escrow No. 00127247 - JN  
RPTT \$1,248.00  
When Recorded Return to:  
DALE W. JOHNSON  
1399 SANDEN LN  
MINDEN, NV 89423

Mail Tax Statements to:  
SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That CURTIS BLACKWELL and DIANE BLACKWELL, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to DALE W. JOHNSON, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 23<sup>rd</sup> day of February, 2004

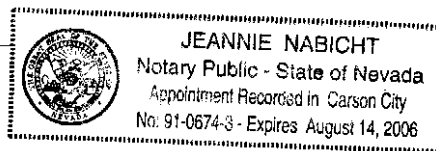
*Curt Blackwell*  
CURTIS BLACKWELL

*Diane Blackwell*  
DIANE BLACKWELL

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on 2/23/04,  
by CURTIS BLACKWELL and DIANE BLACKWELL.

*Jeannie Nabicht*  
NOTARY PUBLIC



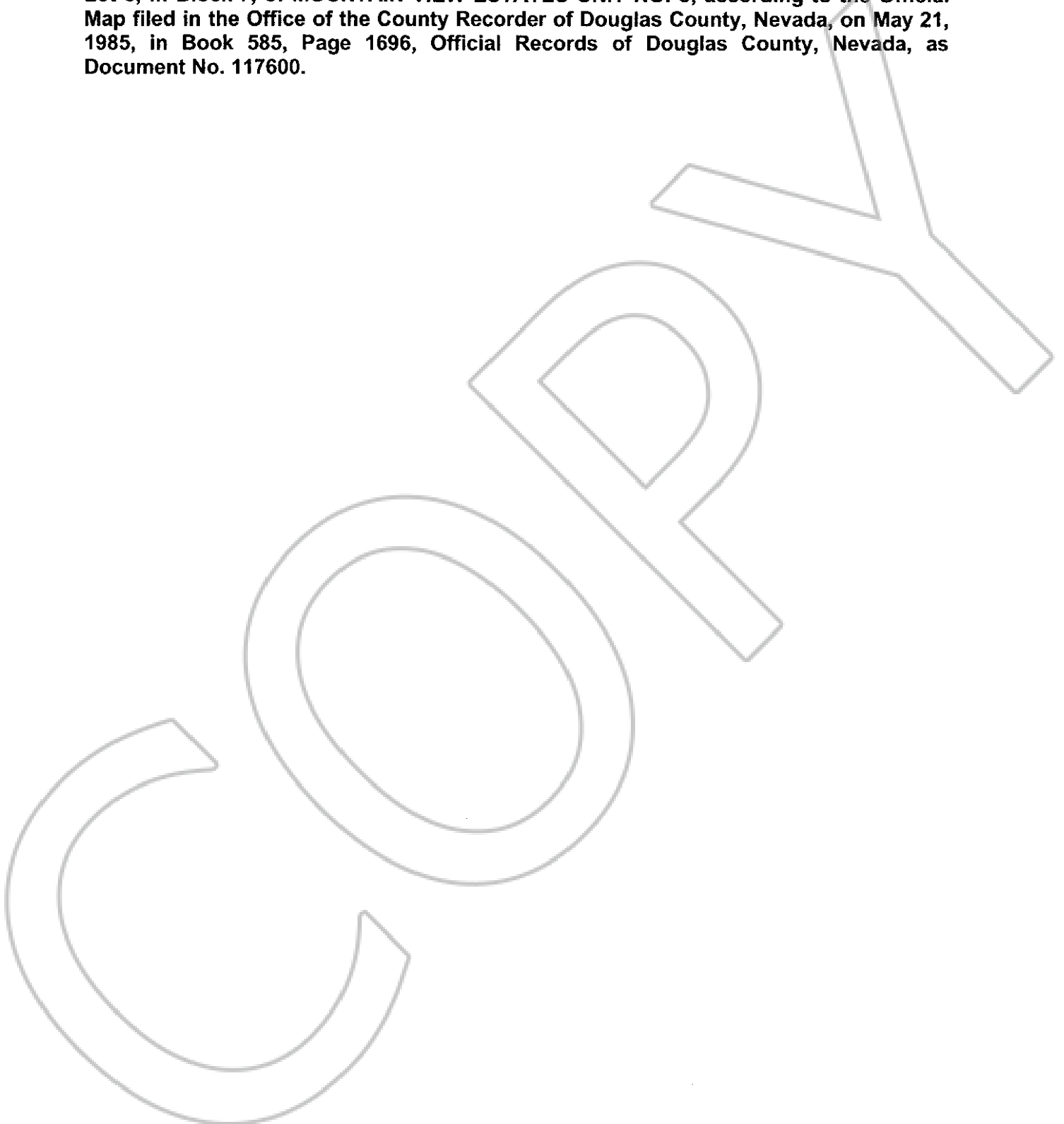
SPACE BELOW FOR RECORDER

0605870

BK0204PG12437

**Exhibit A**

**Lot 5, in Block 7, of MOUNTAIN VIEW ESTATES UNIT NO. 3, according to the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on May 21, 1985, in Book 585, Page 1696, Official Records of Douglas County, Nevada, as Document No. 117600.**



SPACE BELOW FOR RECORDER

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