

A.P.N. # 1420-28-110-045

R.P.T.T. \$ 975.00

ESCROW NO. 040100243

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
p.o.Box # 158  
Gardnerville, Nevada 89410

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 27 PM 2:36

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID kg DEPUTY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOME CO 3, LLC. A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN R. DECARLO and LINDA K. DECARLO, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

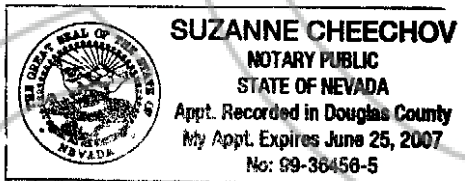
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 09, 2004**

HOME CO 3, LLC. A NEVADA LIMITED LIABILITY COMPANY



Bonnie Jackson  
BONNIE JACKSON, MEMBER

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/26/04  
by Bonnie Jackson

Signature Aya Cho  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605880  
BK0204 PG12525

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040100243

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:

Lot 108, in Block D as shown on the final map #98-045-3 of  
SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT  
DEVELOPMENT, recorded in the Office of the County Recorder  
of Douglas County, Nevada, on June 23, 1998, in Book 698,  
Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-045

0605880

BK0204PG12526