

A.P.N. # 1420-29-301-002

R.P.T.T. \$ 1092.00
ESCROW NO. 040800085

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW
1416 PATRICIA DRIVE
GARDNERVILLE, NV 89460
WHEN RECORDED MAIL TO:
GRANTEE
SAME AS ABOVE

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 27 PM 2:37

WERNER CHRISTEN
RECORDER
\$16 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEBBIE JACOBSON**, a single woman as to an undivided 1/2 interest and **TONY AVANZINO**, an unmarried man as to an undivided 1/2 interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH C. BARNES** and **JEANNE M. BARNES**, husband and wife As Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

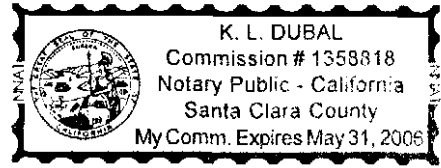
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2004**

Debbie Jacobson
DEBBIE JACOBSON

Tony Avanzino
TONY AVANZINO
Austrey Avanzino

STATE OF california }
COUNTY OF Santa clara } ss.



This instrument was acknowledged before me on by, DEBBIE JACOBSON and TONY AVANZINO

Signature *K. L. Dubal*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605881

BK0204PG12527

STATE OF NEVADA }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 2-26-07, by _____

Debbie Jacobson

WITNESS my hand and official seal.

Signature Mary H. Kelsh



0605881

BK0204PG12528

EXHIBIT "A"

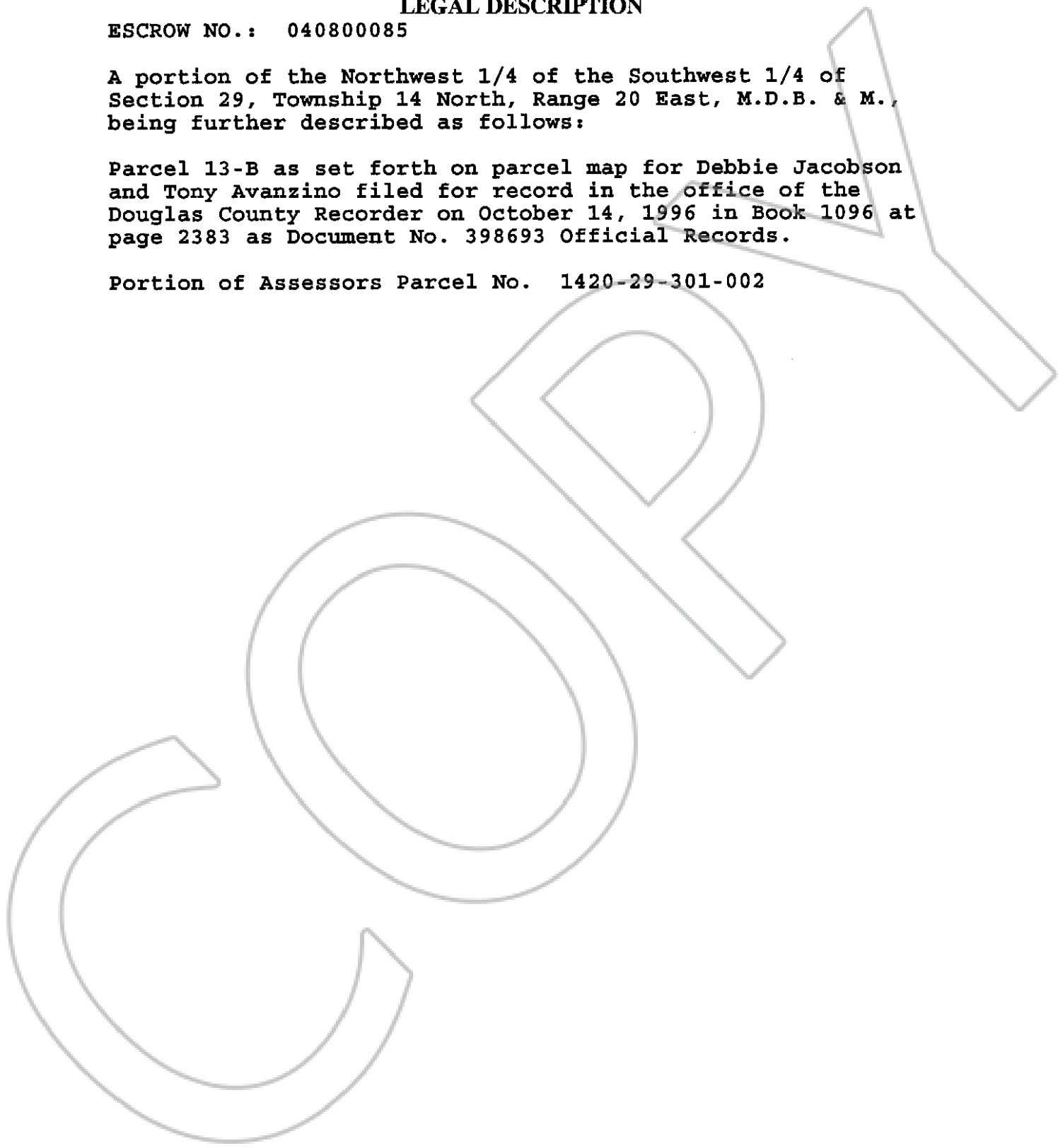
LEGAL DESCRIPTION

ESCROW NO.: 040800085

A portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B. & M., being further described as follows:

Parcel 13-B as set forth on parcel map for Debbie Jacobson and Tony Avanzino filed for record in the office of the Douglas County Recorder on October 14, 1996 in Book 1096 at page 2383 as Document No. 398693 Official Records.

Portion of Assessors Parcel No. 1420-29-301-002



0605881

BK0204PG12529