

A.P.N. # 1320-33-816-035

R.P.T.T. \$ 1,025.70

ESCROW NO. 030304316

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. SALDIVAR
P.O. BOX 7943
SO. LAKE TAHOE, CA 96158

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 27 PM 2:41

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

EDMUND SALDIVAR and LAURETTA MARIE SALDIVAR, Trustees of the Saldivar Family Trust dated February 22, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada,

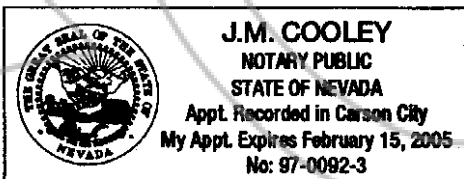
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-25-04
by ANDREW W. MITCHELL

Signature: J.M. Cooley
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0605885
BK0204PG12540

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304316

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 48, in Block C, as set forth on FINAL SUBDIVISION MAP
No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded December 27, 2002 in Book 1202, Page 12732, as
Document No. 562225, and by Certificate of Amendment
recorded March 27, 2003 in Book 0303, Page 13037, as
Document No. 0571430, Official Records of Douglas County,
Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-035

0605885

BK0204PG12541