

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor Parcel No(s):
1320-08-410-001

2004 FEB 27 PM 3:03

WERNER CHRISTEN
RECORDER

\$25⁰⁰ PAID *kg* DEPUTY

RECORDATION

REQUESTED BY:
Wells Fargo Bank,
National Association
Commercial Real
Estate - North (Reno)
MAC # S4649-023
5340 Kietzke Lane,
2nd Floor
Reno, NV 89511

WHEN RECORDED MAIL

TO:
Wells Fargo Bank,
National Association
BBG- Boise Loan
Operations Center,
MAC #U1851-015
3033 Elder Street
Boise, ID 83705

SEND TAX NOTICES TO:

Patmont Revocable
Trust
LSPI Exchange Corp.
58 Wright Brothers
Ave.
Livermore, CA
94551

040100657

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST



200805995732700480

THIS MODIFICATION OF DEED OF TRUST dated February 25, 2004, is made and executed between Steven J. Patmont and Hannelore E. Patmont, not personally but as Trustees on behalf of Patmont Revocable Trust, as to a 19% undivided interest, whose address is 58 Wright Brothers Ave., Livermore, CA 94551; and LSPI Exchange Corp., a Nevada Corporation as to an 81% undivided interest, whose address is 20 South Santa Cruz Avenue Suite 300, Los Gatos, CA 95030-6827 ("Grantor") and Wells Fargo Bank, National Association; Commercial Real

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**MODIFICATION OF DEED OF TRUST
(Continued)**

Page 2

Estate - North (Reno); MAC # S4649-023; 5340 Kietzke Lane, 2nd Floor; Reno, NV 89511 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated July 2, 2003 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded July 15, 2003 in Book 0703, Page 6437-6451 as Document No. 583308.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2220 Meridian Boulevard, Minden, NV 89423. The Real Property tax identification number is 1320-08-410-001

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

The Note as referenced in the Deed of Trust dated July 2, 2003 is hereby amended by an Assumption Agreement dated February 25, 2004 attached hereto as Exhibit "B".

The definition of "Borrower" and "Grantor" as referenced in the Deed of Trust dated July 2, 2003 is hereby amended by such Assumption Agreement to: LSPI Exchange Corp. and Patmont Revocable Trust.

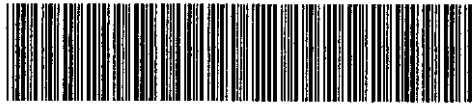
The vesting is hereby amended as above.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

FACSIMILE AND COUNTERPART. This document may be signed in any number of separate copies, each of which shall be effective as an original, but all of which taken together shall constitute a single document. An electronic transmission or other facsimile of this document or any related document shall be deemed an original and shall be admissible as evidence of the

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**MODIFICATION OF DEED OF TRUST
(Continued)**

document and the signer's execution.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED FEBRUARY 25, 2004.

GRANTOR:

PATMONT REVOCABLE TRUST

By: _____
Steven J. Patmont, Trustee of Patmont Revocable Trust

By: _____
Hanelore E. Patmont, Trustee of Patmont Revocable Trust

LSPI EXCHANGE CORP.

By: _____
James Hassett, Senior Counselor of LSPI Exchange Corp.

LENDER:

X *Susan C. Klein*
Authorized Officer
SUSAN Klein

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**MODIFICATION OF DEED OF TRUST
(Continued)**

Page 7

LENDER ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF Washoe)

This instrument was acknowledged before me on February 26, 2004 by Susan Klein
as designated agent of Wells Fargo Bank, NA.



(Seal, if any)

Connie Martinmaas
(Signature of notarial officer)
Notary Public in and for State of Nevada

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**MODIFICATION OF DEED OF TRUST
(Continued)**

document and the signer's execution.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED FEBRUARY 25, 2004.


GRANTOR:

PATMONT REVOCABLE TRUST

By: _____
Steven J. Patmont, Trustee of Patmont Revocable Trust

By: _____
Hanelore E. Patmont, Trustee of Patmont Revocable Trust

LSPI EXCHANGE CORP.

By:  _____
James Hassett, Senior Counselor of LSPI Exchange Corp.

LENDER:

X _____
Authorized Officer

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**MODIFICATION OF DEED OF TRUST
(Continued)**

Page 6

CORPORATE ACKNOWLEDGMENT

STATE OF _____)

) SS

COUNTY OF _____)

This instrument was acknowledged before me on _____ by **James Hassett, Senior Counselor of LSPI Exchange Corp.**, as designated agent of **LSPI Exchange Corp.**

(Signature of notarial officer)

Notary Public in and for State of _____

(Seal, if any)

**PLEASE SEE ATTACHED
CA CERTIFICATE OF
ACKNOWLEDGEMENT
BY NOTARY PUBLIC
DATED February 26, 2004**

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Santa Clara } ss.

On February 26, 2004 before me, Heidi Butler, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James Hassett
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Heidi Butler
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Modification of Deed of Trust

Document Date: January 26, 2004 Number of Pages: 6

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: James Hassett

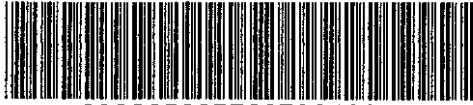
- Individual
- Corporate Officer — Title(s): Senior Counselor
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: LSPI Exchange Corp

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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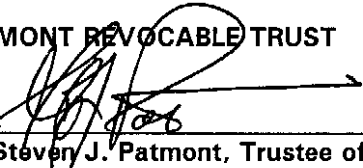
**MODIFICATION OF DEED OF TRUST
(Continued)**

document and the signer's execution.

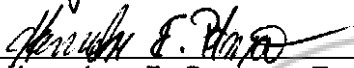
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED FEBRUARY 25, 2004.

GRANTOR:

PATMONT REVOCABLE TRUST

By: 

Steven J. Patmont, Trustee of Patmont Revocable Trust

By: 

Hannelore E. Patmont, Trustee of Patmont Revocable Trust

LSPI EXCHANGE CORP.

By: _____

James Hassett, Senior Counselor of LSPI Exchange Corp.

LENDER:

X _____

Authorized Officer

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**MODIFICATION OF DEED OF TRUST
(Continued)**

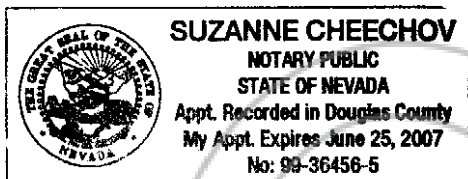
Page 4

TRUST ACKNOWLEDGMENT

STATE OF NV _____)

COUNTY OF Douglas _____) SS

This instrument was acknowledged before me on 2/27/2004 by **Steven J. Patmont, Trustee of Patmont Revocable Trust, as designated trustee of Patmont Revocable Trust.**



(Seal, if any)

Suzanne Cheechov
(Signature of notarial officer)
Notary Public in and for State of NV

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**MODIFICATION OF DEED OF TRUST
(Continued)**

Page 5

TRUST ACKNOWLEDGMENT

STATE OF NV

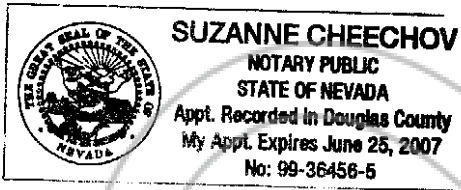
)

COUNTY OF Douglas

) SS

)

This instrument was acknowledged before me on Feb 27, 2004 by Hannelore E. Patmont, Trustee of Patmont Revocable Trust, as designated trustee of Patmont Revocable Trust.



(Seal, if any)

[Handwritten Signature]

(Signature of notarial officer)

Notary Public in and for State of NV

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LEGAL DESCRIPTION

Order No.: 030101268

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of land situated in the SW 1/4 of Section 8, Township 14 North, Range 20 East, M.D.M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point North $00^{\circ}03'04''$ East, 126.14 feet from the Southwest corner of Parcel 3B as shown on Record of Survey, Document No. 565770, recorded January 31, 2003 in the Office of the Douglas County Recorder; thence through the following courses:

1. North $00^{\circ}03'04''$ East, 591.36 feet;
2. North $89^{\circ}46'14''$ East, 448.04 feet to the Westerly Right-of-Way of Meridian Blvd., Said point also being a point on a curve having a radial bearing of N. $65^{\circ}55'21''$ W and a radius of 705.00 feet;
3. Southerly along said curve through a central angle $22^{\circ}18'24''$ and an arc length of 274.48 feet;
4. South $00^{\circ}13'45''$ East, 208.43 feet to the beginning of a tangent curve to the left having a radius of 750.81 feet;
5. Southerly along said curve through a central angle of $8^{\circ}50'09''$ and an arc length of 115.79 feet;
6. Leaving said Right-of-Way South $89^{\circ}46'14''$ West, 407.08 feet to the POINT OF BEGINNING.

Reference is made to Parcel 3A on Record of Survey on Meridian Business Park, Block "A", Tract 3 filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 31, 2003 in Book 0103, Page 13551, as Document No. 565770.

Assessors Parcel No. 1320-08-410-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 4, 2003, BOOK 0403, PAGE 2179, AS FILE NO.

Continued on next page

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LEGAL DESCRIPTION - continued
Order No.:030101268

572462, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

COPY

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