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A.P.N. # 1220-04-512-026

R.P.T.T. \$ 0<sup>00</sup>00  
ESCROW NO. 030704506

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. STEVEN M. BROWN**  
✓ **1581 SCOTI LANE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
Teddy Carlson-Brown  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 FEB 27 PM 3:59

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup>00 PAID K2 DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN M. BROWN, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN M. BROWN AND TEDDY J. CARLSON-BROWN, TRUSTEES OF THE STEVEN AND TEDDY BROWN FAMILY TRUST**

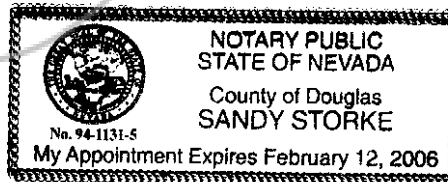
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **January 20, 2004**

  
\_\_\_\_\_ **STEVEN M. BROWN**



STATE OF NEVADA }  
 } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Feb 27 2004,  
by **STEVEN M. BROWN**

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0605929

BK0204PG12939

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030704506**

**Lot 1, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.**

**Assessor's Parcel No. 1220-04-512-026**



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BK0204PG12940.

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BK0204PG01711