

15'
A.P.N. # 1320-34-002-026
R.P.T.T.S. 0 & 6
ESCROW NO. _____
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
MR. AND MRS. STEVEN BROWN
1581 SCOTI LANE
GARDNERVILLE, NV 89410

REQUESTED BY

Teddy Carlson - Brown
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 27 PM 4:00

WERNER CHRISTEN
RECORDER

s. H⁰⁹ PAID/K_j DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN M. BROWN, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

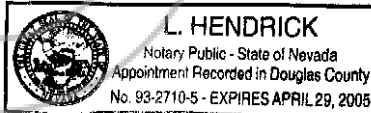
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN M. BROWN AND TEDDY J. CARLSON-BROWN, TRUSTEES OF THE STEVEN AND TEDDY BROWN FAMILY TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 20, 2004**

SM
STEVEN M. BROWN



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-28-04
by STEVEN M. BROWN

Signature *L. Hendrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

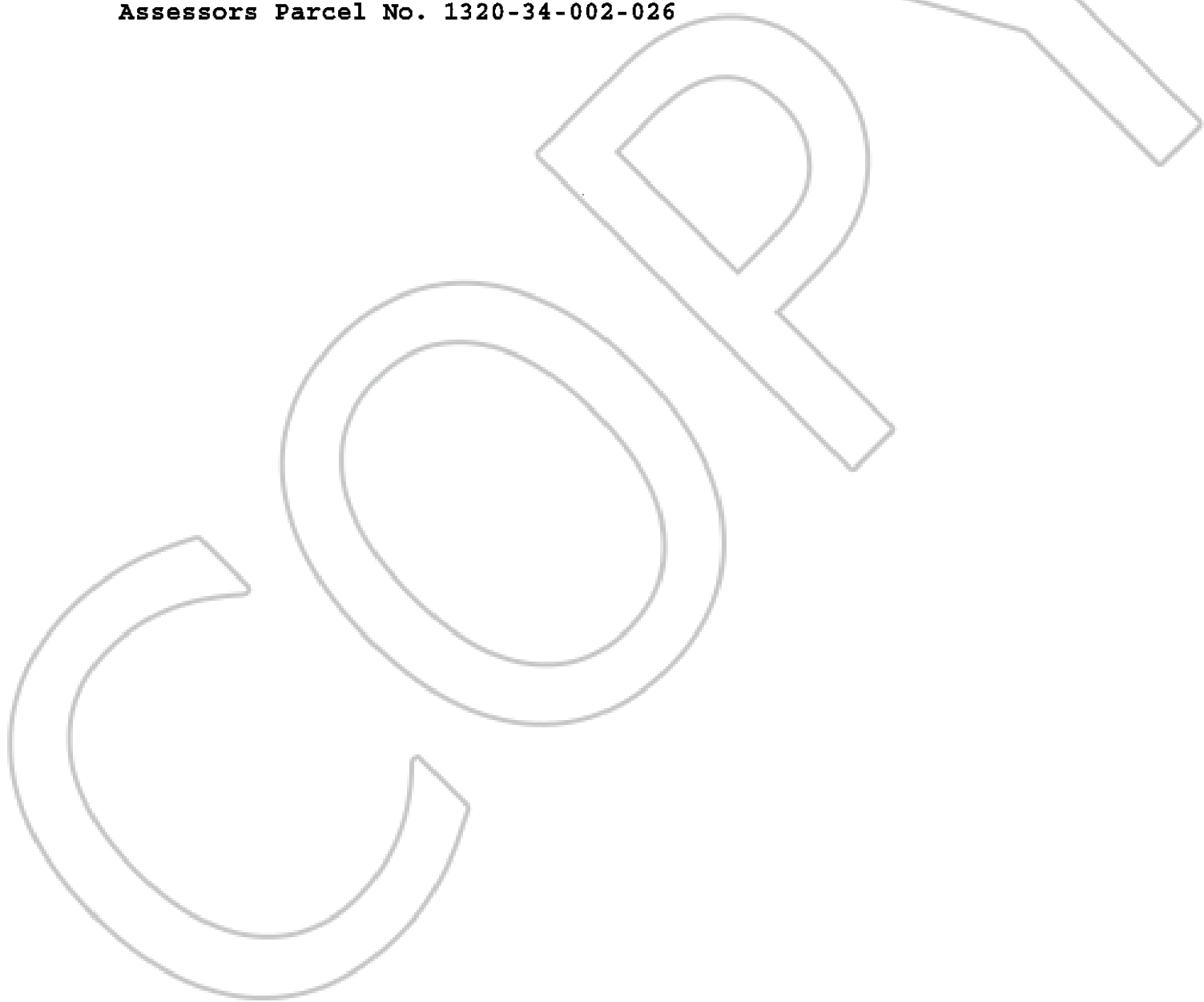
0605930
BK 0204 PG 12941

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 8, in Block B, as set forth on the Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and amended by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-34-002-026



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