A.P.N. # 1420-33-810-048	REQUESTED BY
R.P.T.T. \$ 448 50	IM OFFICIAL RECORDS OF BOUGLAS COLNEVADA
ESCROW NO RECORDING REQUESTED BY:	2004 MAR - 1 AM 9: 23
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	WERNER CHRISTEN
SAME AS BELOW	RECORDER
	3 15 PAID Bh DEPUTY
WHEN RECORDED MAIL TO: SWINTEK & RISHER	~ \ \
1369 JUDY STREET MINDEN, NV 89423	
GRANT, BARGA	(Space Above for Recorder's Use Only) [N. SALE DEED]
THIS INDENTURE WITNESSETH: That JAMES P. RISHER and LORETTA	
RISHER, Husband and Wife	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT SWINTEK and HELEN SWINTEK, Husband and Wife	
as Joint Tenants, as to an undivided 1/2 interest and JAMES R. RISHER and LORETTA RISHER, Husband and Wife as Joint	
Tenants, as to an undivided 1/2 interest and to the heirs and assigns of such Grantee forever, all that real property situated in the	
unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: March 01, 2004	Jun P. Risks
	JAMES P. RISHER
	LORETTA RISHER
	BORETTA RISHER
January State Control of the Control	CHARLENE L. HANOVER NOTARY PUBLIC
STATE OF NEVADA Appl. Recorded in Douglas County Att Appl. Expires February 3, 2007	
STATE OF NEVADA } ss.	10: 08-25 65-5
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 3/1/2004 by, JAMES P., RISHER and LORETTA RISHER	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

0605959 BK0304PG00104

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .: char

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 31, as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 01, Page 65 as File No. 15812.

APN 1420-33-810-048

