RECORDING REQUESTED BY Santa Barbara Bank & Trust Attn: Loan Support P O Box 60734 Santa Barbara, Ca 93160-0734

AND WHEN RECORDED MAIL TO: SYNCON HOMES A NEVADA CORPORATION 2221 MERIDIAN BLVD, STE A MINDEN NV 89423 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
COUGLAS CO., NEVADA

2004 MAR - 1 AM 10: 54

WERNER CHRISTEN RECORDER

\$ 16 PAID + DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL RECONVEYANCE

Recon #04-0201-08

PACIFIC CAPITAL COMMERCIAL MORTGAGE, INC, a California corporation, trustee under Deed of Trust executed by Syncon Homes Inc., a Nevada Corporation, Trustor, dated June 13, 2002 and recorded as Instrument No. 545000, on June 18, 2002 in Book 602, Page 5683-5692 having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, and said Deed of Trust and note or notes secured thereby having been presented for endorsement, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of California described as follows:

See legal description attached hereto and made part hereof marked Exhibit "A"

February 3, 2004

PCB SERVICE CORPORATION,

a California corporation

(formerly Pacific Capital Commercial Mortgage, Inc.)

By: _ <u>(</u>

Robin Whatley

Title/Escrow Company: Stewart Title of Douglas Co., Attn: Jeanne Cooley, 1650 N. Lucerne, Minden, NV 89423

Order No.: 30304331 Lot 20 Blk D, 1415 Honeylocust

Loan No.: 24621-28649 & 24621-28926

0605987

BK0304PG00171

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
	\wedge
County of Santa Barbara	
	_ \ \
On <u>2/11/04</u> befo	ore me, DOWA MATA Notary Public, E, TITLE OF OFFICER-E.G., "JANE DOE, NOTARY PUBLIC"
DATE NAMI	E, TITLE OF OFFICER-E.G., "JANE DOE, NOTARY PUBLIC"
11 1 1 10 1	* W71. 41
personally appeared Rol	oin Whatley s) of signer(s)
\blacksquare personally known to me - OR - \square proved to me on the basis of satisfactory evidence to be the	
	person(s) whose name(s) is/are subscribed to the within
	instrument and acknowledged to me that he/she/they
	executed the same in his/her/their authorized capacity(ies),
DONNA MATA	and that by his/her/their signatures on the instrument the
Commission # 1404868	persons(s), or the entity upon behalf of which the person(s)
Notary Public - California	acted, executed the instrument.
Santa Barbara County	deted, encoded the mondification.
My Comm. Expires Mar 10, 2007	WITNESS are hand and official goal
,	WITNESS my hand and official seal.
	Honna 4 Vata
	SIGNATURE OF NOTARY
	OPTIONAL
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent	
fraudulent reattachment of this form.	my projection persons (49) mg selection and the selection (49) mg
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
	\ \ \ ` `
☐ INDIVIDUAL	\ \
☐ CORPORATE OFFICER	PARTIAL RECONVEYANCE
	TITLE OR TYPE OF DOCUMENT
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TITLE(S)	
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☐ PARTNERS ☐ LIMITED	3
☐ GENERAL	NUMBER OF PAGES
_	
☐ ATTORNEY-IN-FACT	
☐ TRUSTEE(S)	
☐ GUARDIAN/CONSERVATOR	February 3, 2004
☐ OTHER:	DATE OF DOCUMENT
	_
SIGNER IS REPRESENTING:	Syncon Arbor
NAME OF PERSON(S) OR ENTITY(IES)	REFERÊNCE
DOD SEDVICE CORRORATION	ļ
PCB SERVICE CORPORATION,	_
a California corporation	

Attached to Partial Reconveyance Syncon Homes, Arbor Gardens Loan No. 24621-28649 & 24621-28926

EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Northwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 20, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

A.P.N. 1220-03-210-022



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