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1319-30-643-045

APN: 163-09-211-001

REQUESTED BY
Anderson & Dorn Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -1 AM 11:39

✓ **RECORDING REQUESTED BY:**
Anderson & Dorn, Ltd.
294 East Moana Lane, Suite B-27
Reno, Nevada 89502

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

AFTER RECORDING MAIL TO:
ANTHONY C. COOK and NORMA I. COOK
405 SW Thistle Trail
Port St. Lucie, FL 34953

MAIL TAX STATEMENT TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5721
Stateline, NV 89449-5721

RPTT: \$0.00 Exempt (6)
Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ANTHONY C. COOK and NORMA I. COOK, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ANTHONY C. COOK and NORMA I. COOK, Trustees, or their successors in trust, under the COOK LIVING TRUST, dated November 21, 2003 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of ANTHONY C. COOK and NORMA I. COOK.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

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Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of
Way, and Easements now of record, if any.

WITNESS our hands, this 3rd day of FEBRUARY, 2004.

Anthony C. Cook
ANTHONY C. COOK

Norma I. Cook
NORMA I. COOK

STATE OF FLORIDA }
COUNTY OF St. Lucie } ss:
}

This instrument was acknowledged before me, this
3rd day of February, 2004.
by ANTHONY C. COOK and NORMA I. COOK.

Julie Maher
Notary Public

OFFICIAL NOTARY SEAL
JULIE MAHER
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC964588
MY COMMISSION EXP. SEPT 24, 2004

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EXHIBIT "A"

Legal Description:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 38 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document NO. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-045, formerly known as APN: 42-254-38

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